

UNIVERSITY OF CALIFORNIA LOS ANGELES



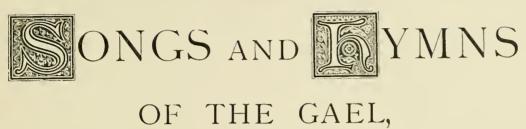




SONGS AND HYMNS OF THE GAEL.



THE



WITH TRANSLATIONS AND MUSIC,

AND AN INTRODUCTION.

BY L. MACBEAN.

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AHROTIAO TO VARI SHIROMA SOLTA YEARSH

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PREFACE.

THE very kind reception given to this collection by the Press has emboldened the Editor to allow it to be republished. There are other very excellent collections of Highland Music and Songs, but as this book contains several melodies not printed elsewhere (for example, Nos. 3, 8, 16, and 31 of Part I., and Nos. 2, 4, 5, 6, 8, 9, 11, 12, 15, 16, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, and 32 of Part II.), and as there is as yet no other collection of Highland Sacred Music, it is perhaps not desirable that the book should remain out of print.

Cordial thanks are here tendered to the many friends who have kindly assisted in collecting or revising either tunes or words.



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HIGHLAND SONGS, HYMNS, AND MUSIC.

HE Songs of the Scottish Highlands form a literary heritage that will well repay study. They are remarkably rich in the lighter graces of poetry—endless variety of metrical form, and opulence of rhyme, and melodies that are both striking and sweet. Their characteristic beauties and their limitations are perhaps both alike due to their being so intensely native. The feelings expressed are simple, and scenery and incidents are redolent of the Highlands. At a period when the popular songs of other countries were stilted and artificial, the songs of the North were natural and true. English versifiers might affect longings after the myrtle groves and artificial poses of classic times, but the Gaelic bards delineated with loving art the beauties of the mountain landscapes, and the deep, simple emotions of Highland hearts.

The LOVE OF NATURE in all her moods is indeed the deepest characteristic of Highland song, which in this anticipated the loftier flights of Burns and Wordsworth. A good example of Duncan Ban Macintyre's appreciation of Nature will be found in No. 17 of this collection, "Coire Cheathaich," and it pervades the muse of his contemporary, Alexander Macdonald, whose praise of the moorland heather is worth translating—

The bonny, clinging, clustering
Dear heather growing slenderly,
With snowy honey lustering
And tassels hanging tenderly;
In pink and brownish proud array,
With springy flexibility,
With scented wig all powdery,
To keep up its gentility.

In more dignified strain we have the ode to the sun by Ossian, or some unknown bard—

Thou movest in thy might alone,
For who hath power to travel near?
The agcless oak shall yet fall prone,
The hoary hills shall disappear.
The changing main shall ebb and flow,
The waning moon be lost in night,
Thou only shalt victorious go,
Forever joying in thy light.

The LOVE SONGS, numerous, full of headlong passion, and set to very attractive melodies,

form the largest class, and their fervour and naiveté give them a certain piquancy which is not unpleasing. But the graces and felicities of the Home are not forgotten; there are many poetic addresses to newly-made brides and frolicking boys and girls, and lullabies to the babies. One of the most popular songs in the Highlands is a litt to a little Highland lassie—

O, my darling Mary, O, my dainty pearl!
O, my rarest Mary, O, my fairest girl!
Lovely little Mary, treasure of my soul,
Sweetest, neatest Mary, born in far Glen Smole.

The Patriotic Songs are a large class, for the Highlanders love their barren land—her very dust to them is dear." Her historic scenes and the Highland dress, language, and music are never-failing themes, in discoursing on which the bards occasionally added such half-serious and wholly forgiveable touches of exaggeration as the following—

Now, let me tell you of the speech and music of the Gael, For Gaelic is a charming tongue to tell a bardic tale, Fain would 1 sing its praises—pure and rushing, ready, ripe, For Gaelic's the best language, the best music is the pipe!

But of all the Northern songs the elegies and other Lays of Sorrow are the most striking and characteristic. The Highland Lament is a thing by itself, having no exact counterpart in any other language, its wild, rich music presenting a perfect picture of the weird and grand scenery in which it had its origin. The Gaelic race has been cradled into poetry by suffering, and its spirit has been bathed in the gloom of lonely glens and northern skies. Hence its songs have always given superb expression to what Ossian calls "the joy of grief." There is, however, this difference, that while in the older songs the sadness is unrelieved and oppressive, the more modern introduce a chord of sweetness to form a very luxury of sorrow. Thus a bard laments the death of a child—

She died—as dies in eastern skies
The rosy clouds the dawn adorning;
The envious sun makes haste to rise
And drown them in the blaze of morning.

She died—as dies upon the gale
A harp's pure tones in sweetness blending.
She died—as dies a lovely tale
But new begun, yet sudden ending.

In bright contrast to these lays of grief are the Humorous Sonos—serio-comic ballads, parodies, and biting satires, the latter being far too numerous.

With the exception of the wickedness in these satiric outbursts and a passing wave of depravity that swept over Highland poesy in the end of last century, the songs are pure and noble. Their Ethics are remarkably high, and their continued popularity and influence among the Gaelic population must be regarded with satisfaction.

The LANGUAGE in which these lyrics have been composed is one that is unusually well fitted to be the vehicle of sentiment, readily lending itself to those little garnishments in which Celtic poets delight. It is rich, mellifluous, and copious in poetic terms, especially adjectives, which the bards used with lavish but discriminate profusion. Of its expressiveness and natural poetry, these bards had the highest opinion—

This is the language Nature nursed
And reared her as a daughter;
The language spoken at the first
By air and earth and water,
In which we hear the roaring sea,
The wind, when it rejoices,
The rushes' chant, the river's glee,
The valley's evening voices.

From a literary point of view one great charm of Gaelic verse lies in the extraordinary diversity and complexity of its Metres. Abundant use is made of the ordinary measures familiar in English poetry—the iambus and the trochee—but recourse is also had to the difficult anapaest and the high-strung dactyl, and all four are woven into numberless combinations, such as would delight the soul of an English poet, but of which English itself is unfortunately incapable on account of its limited selection of dissyllabic and trisyllabic rhymes. A common device of the Gaelic bards was to make the latter half of each stanza the first of the next stanza, as in No. 12, Part I., of this collection. Of course, that arrangement required the same rhyme to be maintained throughout the whole song, but such is the wealth of Gaelic assonance that this was accomplished with ease. Indeed, it is no unusual thing for eleven out of twelve lines to rhyme, and sometimes one rhyme is carried through twenty verses. The most common form of verse in all Gaelic poetry—Scottish and Irish, ancient and modern—is one in which the close of one line rhymes with an accented syllable in the middle of the following line. This leonine rhyme may be exemplified by the opening verse of the ancient poem known as "The Aged Bard's Wish"—

Oh, lay me by the burnie's side,
Where gently glide the limpid streams,
Let branches bend above my head,
And round me shed, O Sun! thy beams.

But in many songs every line bristles with rhymed words, often words of more than one syllable, as in the song No. 16 or hymn No. 4. This free use of intricate rhymes, combined with the headlong sweep of rhythm found in the best songs, can only be imperfectly reproduced in English, but an imitation of one of Macdonald's stanzas may illustrate some points of the literary structure of Gaelic verse—

Clan Ranald, ever glorious, victorious nobility, A people proud and fearless, of peerless ability, Fresh honours ever gaining, disdaining servility,

Attacks can never move them but prove their stability.

High of spirit, they inherit merit, capability,

Skill, discreetness, strength and featness, fleetness and agility;

Shields to batter, swords to shatter, scatter with facility

Whoever braves their ire and their fiery hostility.

Neither is the aid of apt alliteration neglected in the adornment of these songs, which indeed possess, in an unusual degree, all the attractions of form and colour found in the best lyrical poetry.

The Music of Gaelic Songs bears a family resemblance to that of the Scottish Lowlands, but with all its peculiarities accentuated. In point of fact, the music of South and North was originally the same, for the Scottish Lowlanders in discarding the ancient language of the Scots had the good sense to retain their melodies. Further, it is well known that from the days of Burns, and probably from a much earlier date, the national music of Scotland has been increasingly enriched by the adaptation of Gaelic tunes to Scotch or English words. These tunes follow closely the rhythm of the Gaelic words, and therein lie much of their undoubted power and originality. But this very connection has a peculiar effect on the English songs, to which many of the airs are wedded. All Gaelic words are accented on the first syllable, and in consequence lines end with an unaccented, or sometimes two unaccented syllables. Of course, the melodies follow this pecularity—the tunes, or parts of a tune, seldom ending on the note after the bar. In the English and Scotch dialects, however, the range of dissyllabic and trisyllabic rhymes is extremely narrow, and Scottish poets have been compelled to eke it out by using diminutives and plurals, and adding numerous "O's" at the ends of lines, in their efforts to bend the intractable Saxon tongue to the cadences of Gaelic music. Similarly the characteristic of Scottish airs, known as "the Scotch snap," is to be attributed to the greater difference made in Gaelic between vowels that are long and accented and those that are short and unaccented. The absence of the seventh note, B (te), in the ancient Scottish scale no doubt added to the quaintness of the national airs, but a much more striking feature was, and is, its modal character. The old harpers are said to have been extremely fond of the major mode, an lie, but that mode does not obtain in Gaelic tunes, as now sung, the predominance which it has in other modern music. One of the stumbling-blocks which the ordinary musician finds in Scottish music is that, not content with the ordinary major or even the more uncommon minor, it must wander away into the rough and unfamiliar Dorian mode. But in Gaelic music this peculiarity is emphasised, the tunes in the mode of the second (ray) being, if anything, more numerous than those in any other mode, while it is not unusual to meet with melodies in the modes of the third, fourth, and fifth notes of the scale. Probably, however, the intrinsic beauties of Gaelic airs will be found sufficient recompense for these and other singularities which, in the eyes of many admirers, are but additional beauties.

The Hymns of the Scottish Highlands have hitherto attracted little notice; nevertheless they are fairly numerous and many of them possess great merit. They are never used in public

worship now, but they were certainly used in early times, and a few hymns of the ancient Columban Church have been preserved in monastic libraries—antique compositions in Latin or Gaelic, or both. In the middle ages the sacred poetry would seem to have been of a lower type—imaginary conversations like the so-called "Prayer of Ossian," preserved in the Dean of Lismore's Book (1512), and verses to be used as charms. The modern sacred poetry of the North began with Dugald Buchanan by the shores of Loch Rannoch about the middle of last century, but the most voluminous and popular writer of Gaelic hymns has been the Rev. Peter Grant of Strathspey, whose collection, first issued in 1809, is highly esteemed throughout the Highlands and the Gaelic districts of Canada, under the name of the lays of Padruig Grannd. Besides these poets there have been many hymn-writers in the North MacGregor, MacLean, Morrison, and others, some of whom have contributed but one successful hymn to the sacred anthology of their country. In that anthology it will be found that, along with undoubted orthodoxy, there is a certain echo of the secular songs, which is particularly noticeable in the use of poetic phrases such as Dia nan dùl, "God of the elements," Dia nam feart, "God of (many) attributes," Slanuighear nam buadh, "Saviour of (many) victories." The hymnology of the Highlands shows little trace of the religious currents of the present century, and its chief characteristic is a sad earnestness, rising at times into a passionate pessimism. A stern theology harmonises well with the environment and history of the Highlander, and whether as l'agan or as Calvinist he is most like himself when chanting eternal "Misereres" of unutterable pathos. The three great themes of Highland hymns are Sin, Death, and Judgment a trinity which is very real to the sacred bard, and whose shadow lies across all his thoughts. Hence the solemnity and awe of many of the hymns. What English poet would think of presenting for our meditation a picture such as this-

For mortal man life is quickly past,
The King of Terrors shall hold him fast,
When sick and dying, behold him crying—
"Ah! tell me, friends, is this death at last?"

"What throes of anguish are these," he saith,
"That rend my bosom and stop my breath?
New terror thrills me, strange horror chills me—
Oh, tell me truly, can this be death?"

Yet the pages of Buchanan and Grant contain verses even more terrible than these. At the same time it would be a grave misrepresentation to say that all Highland hymns are of this gloomy cast; even in the present collection will be found many Christian songs of the brightest and happiest description, though, happily, the language contains no hymns that show the levity frequently found in popular English hymn-books.

The SACRED MUSIC of the Highlands has a close affinity to the secular melodies, and in some cases Gaelic and other suitable tunes seem to have been adapted to sacred words. But numbers of the hymns have their own proper tunes, many of them sweet, expressive, and in every way worthy to be the exponents of religious feeling.

Besides the hymn tunes, there is another class of sacred melodies in the Highlands which is very interesting—the Psalm tunes, which differ widely from those familiar to the English-speaking world. This is specially true of the small number of very long and elaborate tunes that have been used in the North for many generations, and which are known as the "old" tunes. Their origin is unknown, for though there is a tradition that they were brought into Scotland by devout Highland soldiers returning from the Protestant wars of Gustavus Adolphus, they bear little resemblance to the Psalm tunes of Sweden and Germany. If, indeed, any such imported foreign music formed the basis of Gaelic psalmody, the superstructure has probably been moulded by the chants used in Highland worship before the importation took place. In the Psalm tunes as we now have them, the predominance of local colouring is very marked, and it may be said that, even more than the unquestionably native music of the hymns, these Psalm tunes express the deep seriousness of Highland religion.

The present collection contains the six "old" tunes, as well as the Highland forms of the modern Psalm tunes, and in preparing it the editor has had the intelligent and valuable assistance of Gaelic-speaking ministers and precentors.



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Songs of the Gael.

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10.	A DILL OLD CHAIL LOSS - CONTRACTOR									

SONGS OF THE GAEL.

1-MO NIGHEAN DONN BHOIDHEACH-MY BROWN-HAIRED MAIDEN.

BBY Bb .- Beating twice to the measure.





A Pheigi dhonn nam blath-shuil, Gur trom a thug mi gradh dhuit, Tha d' iomhaigh, ghaoil, is d' ailleachd A ghnath tigh'n fo m'uidh.

Cha cheil mi air an t-saoghal Gu bheil mo mhiann 's mo ghaol ort, 'S ged chaidh mi uat air faondradh Cha chaochail mo rùn,

Nuair hha ann ad lathair Bu shona bha mo laithean, A sealbhachadh do mhanrain Is àille do ghnuis.

Gnuis aoidheil, bhanail, mhalda, Na h-oigh is caomha nadur, I suairce, ceanail, baigheil, Lan grais agus muirn.

'S ann tha mo run 's na beanntaibh, Far bheil mo ribhinn ghreannar, Mar ros am fasach shamhraidh, An gleann fad o shuil. O maid whose face is fairest, The heauty that thou bearest, Thy witching smile the rarest, Are ever with me.

Though far from thee I 'm ranging My love is not estranging, My heart is still unchanging
And aye true to thee.

Oh, blest was I when near thee, To see thee and to hear thee, These memories still endear thee For ever to me.

Thy smile is brightest, purest, Best, kindliest, demurest, With which thou still allurest My heart's love to thee.

Where Highland hills are swelling My darling has her dwelling; A fair wild rose excelling In sweetness is she.

2-OCH, OCH! MAR THA MI-OCH, OCH! HOW LONELY.

KEY F .- With expression.



:d .d :r .m [s :1 .s :s .m [d :d .d :r .m [l, :l]. $\{.s_1 : s_1, l_1 | d$ Och, och! mar tha mi is mi'nam aonar, A dol troimh choill far an robh mi leolach, to wander weary Thro'scenes endearing with none besids me! Och, och! how lonely



 $: s_i . l_i \mid d$:d .d :r .m |s :l .t :d'.,l |s :m .d : r .m |d ann am fhearann duthchais, Ged phaighinn crun airson leud na broige. Nach fhaigh mi áit' For all around now to me is dreary, My native land has a home denied me.

'Se tighinn anuas orm o bhruaich nam mor-bheann, An ciobair Gallda 's cha chord a chainnt rium, E glaodhaich thall ri cu mall an dolais.

Moch maduinn Cheitein, an am dhomh eirigh, Cha cheol air gheugan, no geum air mointich, Ach sgreadail bheisdean 's a chanain bheurla, Le coin 'g an eigheach, cur feidh air fogar.

An uair a chi mi na beanntan arda, 'Sanfhearann aigh's an robh Fionn a chomhnuidh Cha-n fhaic mi 'n aite ach na caoraich bhana, Is Gaill gun aireamh 's a h-uile comhail.

Ya glinns chiatach 's am faighteadh fiadhach, 'M biodh coin air iallan aig gillean oga, Cha-n fhaic thu 'n dingh ann ach ciobair stiallach, 'S gur duibhe mheuran na sgiath na rocais.

Chaidh gach abhaist a chuir air fuadach, Cha chluinn thu gruagach ri duan no oran; Wach bochd an sgeul e gu'n d' shearg ar n-uaislean, 'S na balaich shuarach n'an aitean-comhnuidh?

Neo-bhinu an fhuaim leam a dhuisg o m' shualu mi, | What sounds unsweet have disturbed me, marring The long-sought slumbers around me falling? The Lowland shepherd, with accent jarring, Directs his sheepdog with hideous hawling.

> No more are mornings in spring delightful With deer soft lowing and woodland warbles, The deer have fled from these barkings frightful, And loud the stranger his jargon garbles.

Our Highland mountains with purple heather, Where Fingal fought and his heroes slumber, Are white with sheep now for miles together, And filled with strangers whom none can number.

The lovely glens where the deer long lingered And our fair youths went with hounds to find them, Are now the home of the long black-fingered And lazy shepherds with dogs behind them.

The ancient customs and clans are banished, No more are songs on the breezes swelling, Our Highland nobles alas! are vanished, And worthless upstarts are in their dwelling

Author-the late Dr. MACLACHLAN,

3-LEABAIDH GHUILL-THE BED OF GAUL.

KEY G .- With feeling.





 $\begin{cases} |d:d| & m:-|r:d| & r:-|d:d| & t_1:-|s_1:d| & f:-|f:r| & d:-|r:m| & d:d\\ & & \text{Far am faicear} & a & \text{leabaidh an cein, Agus geuga is airde 'ga sgàile} \end{cases}$ Where the shade of this great tree shall fall, And its branches from tempests shall hide him.

Fo sgeith daraig a's guirme blath, Is luaith' fàs, agus dreach a's buaine, Bhruchdas duilleach air anail na freis 'S an raon bhi seargta m'an cuairt di.

A duilleach o iomal na tire Chitear le eoin an t-samhraidh, Is laidhidh gach eun mar a thig e Air barraibh na geige urair.

Cluinnidh Goll an ceilear na cheo, Is oighean a seinn air Aoibhir-chaomha; 'S gus an caochail gach ni dhiubh so, Cha sgarar bhur cuimhne o cheile.

Gus an crion gu luaithre a chlach,
'S an searg as le aois a gheug so,
Gus an sguir na sruthan a ruith,
'S an deagh mathair-uisge nan sleibhte,

Gus an caillear an dilinn aois
Gach filidh, is dàn, 's aobhar-sgeile,
Cha'n fheoraich an t-aineal 'Co mac Moirne?'
No 'Cia i comhnuidh Righ na Strumein?'

This green spreading oak is his hower,
Fair growing and lovely and lasting;
Its leaves drink the breath of the shewer
While the drought all around it is blasting.

Its leaves from afar shall be seen,
And the birds of the summer, swift winging,
Alight on its boughs wide and green—
From his mist Gaul shall hear their sweet singing.

Evircoma shall hear how her praise
The songs of the maidens shall cherish;
Till everything round us decays,
Your memory from earth shall not perish.

Till this stone has been crumbled away,
Till the streams cease to flow from the mountains,
Till this tree with old age shall decay,
And drought dries from the hills all the fountains.

Till the great flood of ages has run
Over hards, songs and all that is human,
None need ask, Who was Morni's great son?
Or, Where dwells the brave King of Strumon?

Author-Ossian.

4-BANARACH DHONN A CHRUIDH-MAID OF THE DAIRY.







'Nuair a sheinneadh tu coilleag, A' leigeil mairt ann an coillidh. Dh' ialadh eunlaith gach doire, Dh' éisdeachd coireal do mhànrain

Ged a b' fhounmhor an fhidheall, 'S a teudan an righeadh, 'S e 'bheireadh danns' air a' chridhe, Ceòl nighean na h-àiridh.

'Bheireadh dùlan na gréine, 'Dearsadh moch air foir d' eudainn, 'S gu 'm b' ait leam r' a léirsinn Boillsgeadh éibhinn cùl Màiridh.

'S taitneach siubhal a cuailein
'G a chrathadh m' a cluasan,
A' toirt muigh, air seid luachrach,
An tigh huailidh'n gleann fàsaich.

Gu 'm bu mhòthar me hheadrach, 'Teachd do'n bhuailidh mu 'n eadthrath, Seadhach, seang-chorpach, beitir, 'S buarach greasad an àil aic'.

A bhanarach dhonn a' chruidh, Chaoin a' chruidh, dhonn a' chruidh Cailin deas donn a' chruidh, Cuachag an fhàsaich. When Mary is singing The birdies come winging, And listen, low swinging, On twigs light and airy.

My heart bounds with pleasure To hear the sweet measure That's sung by my treasure, The maid of the dairy.

The sunshine soft streaming Around her is beaming, It's glowing and gleaming On the locks of my Mary.

O'er the moors waste and dreary Trips gaily my dearie, With foot never weary, As light as a fairy.

The maid of this ditty
Is charming and pretty,
She 's wise and she 's witty,
She 's winning and wary.

My bonnie bright dairymaid, Fairy maid, dairymaid, Bonnie blythe dairymaid, Maid of the dairy.

Gaelic words by ALEXANDER MACDONALD (Mac Mhaighstir

5-MORAG-JACOBITE SONG.







'S ma dh' imich thu null thar chuan uainn Gu ma luath a thig thu thairis.

'S cuimhnich, thoir leat bannal ghruagach A luaidheas an cloth ruadh gu daingeann.

O cha leiginn thu do'n bhuailidh Ohair thruaillidh sin nan cailean.

Gur h-i Morag ghrinn mo ghuanag Aig am heil an cuailein barr-fhionn.

'S gaganach, bachlagach, cuachach Ciabhag na gruagaich glaine,

Ciabhag na gruagaich glaine, Do chùl peucach sios 'na dhualaibh

Dhalladh e naislean le lainnir, Sios 'na fheoirneinean mu'd ghuailnean,

Leadan cuaicheineach na h-ainnir. 'S iomadh leannan a th' aig Morag

Eadar Mor-thir agus Arrainn.

'S iomadh gaisgeach deas de Ghaidheal Nach obadh le m' ghradh-sa tarruing,

A rachadh le sgiathan 's le clàidhean Air bheag sgath gu bial nan canan,

Chunnartaicheadh dol an ordugh Thoirt do chòrach mach a dh'aindeoin.

A righ, hu mhath 's an luath-laimh iad Nuair a thàirneadh iad an lannan.

H-uile cloth a luaidh iad riamh dhuibh Dh' fhag iad e gu ciatach daingeann.

Teann, tiugh, daingeann, fighte, luaidhte Daits ruadh air thuar na fala.

Greas thairis le d' mhnathan luadhaidh 'S theid na gruagaichean so mar-riut.

Agus o Mhorag, horo, 's na horo gheallaidh.

Author-ALEXANDER MACDONALD

Far too soon has been thy going; Soon come hack across the ocean.

Bring a band of maids for spreading And for dressing cloth of scarlet.

Thou shalt not go to the steading, Leave vile work to loon and varlet.

Oh, my Morag is the sweetest,

With her lovely locks in cluster,

Coiled and curled in folds the sweetest, Gleaming bright with golden lustre; Glowing ringlets, golden gleaming,

Dazzle nobles who behold her; Yellow tresses round her streaming,

Yellow tresses round her streaming, Fall in cascades on her shoulder.

Many a lover has my lady, In the mainland and the Islands;

Many a man with sword and plaidie She could summon from the Highlands,

Who would face the cannon's thunder Armed and for her honour plighted.

Driving hostile bands asunder Bound to see our lady righted.

Certes, but our maids are clever When they get their weapons ready,

Many a web they've sorted ever Firmly handled close and steady,

Thick and close and firm in pressing, Bloody-red, a dye unfading;

Come then with thy maids for dressing,

We are ready here for aiding.

Then horo, Morag, horo, the lovely lady

Morag represents Prince Charlin.

6-CUMHA IAIN GHAIRBH RARSAIDH--RAASAY LAMENT.



Composed on the death of lain Garbh MacGhille-Callum of Rassay, by his sister

7-MO MHALI BHEAG OG-MY DEAR LITTLE MAY.

KEY C. | d 1d1 ..f : r .,d : - . s | d1 .,S : s - san Mo Mha - li bheag dg? Nach truagh leat mi 's mi prio Dolchairdean a cur guish, My dear lit - tle May? Dost thou not see my an In dungeon dark I ., M // t : 1 ., t : 1 | d' . S $: \mathbf{r}^{1}$., d¹ : - . M: S binnorm, Mo chuid de'n t-saoghal thu. \mathbf{A} bhean nam mala min e, 'Snam darling May. languish, My own No eyes were sweeter, clear |d' .,t : 1 .,s | s :1 .t |d' .,t :I .,s |d' : s .,f .,d |m nogan mar na fioguis, Is tu nach fhagadh shios mi le mi-ruin do bheoil! kisses could be dear - er Than thine, my loving cheer - er, My dear little Mayl Di-domhnaich anns a ghleann duinn, Mo Mhali bheag og, Nuair thoisich mi ri cainnt riut, Oh! hapless love that sought thee, My dear little May;
Oh! fatal tryste that brought thee
Along you green brae;
We met with words endearing, Mo chuid de'n t-saoghal mhor; Nuair dh' fhosgail mi mo shuilean 'S a sheall mi air mo chulaobh Bha marcaich an eich chruthaich Tigh'n dlu air mo lorg. No evil were we fearing, When horsemen came careering In angry array. Is mise bh' air mo bhuaireadh,
Mo Mhali bheag og,
Nuair thain' an sluagh mu'n cuairt duinn,
Mo ribhinn glan ur;
Is truagh nach ann 'san uair sin My heart with anger bounded,
My dear little May,
To see us thus surrounded,
My lady so gay;
Oh, withered let this arm he A thuit mo lamh o m' ghualainn, Mu'n d'amais mi do bhualadh, That ever chanced to harm thee, I never would alarm thee, Mo Mhali bheag og. My darling young May. Oh, fairer wert thou, blooming, My dear little May. Gur boidhche leam a dh' fhas thu, Mo Mhali bheag og,
Na'n lili anns an fhasach,
Mo cheud ghradh 's mo ruin;
Mar aiteal caoin na greine
Am maduinn chiuin ag eiridh,
B'e sud do dhreach is t-eugais
Mo Mhali bheag og. Than lily sweet, perfuming Some glen far away, Some gien far away,
Like morning glory gleaming,
Along the mountains streaming,
So was thy beanty beaming,
My bright little May. What though my life were spared me,
My dear little May,
Now it can never shared be
With kind little May ! Ged bheirte mi bho'n bhas so, Mo Mhali bheag og Mo Mhali bheag og, Cha'n iarrainn tuille dalach, Mo cheud ghradh 's mo ruin; B'annsa 'n saoghal-s' fhagail, 'S gu'm faicinn t'aodann ghradhach, Gun chuimhn' bhi air an am sin 'S an d' fhag mi thu ciuirt'. I long to go, and never From thee again to sever,
And there forget that ever
I wounded my May.

Composed by a Highland officer, who accidentally killed a lady.



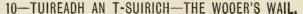
9-AN SGIOBAIREACHD-SKIPPER'S SONG.



Cha tearainteachd dhùinn
Toirt ar eùram seachad,
'G radh "Na abair dùrd,
Tha 'n Insurance beairteach;'
'S iomadh aon 'bha 'n dùil
Nach robh meang 'n an cùis,
D' a thrìd 'chaill an cùrs',
Dh' easbhaidh diùdh us faicill,
'S riamh nach d' rànaig dhachaidh
'Dh' ionnsaidh seòlaid acair',
'S nach do sheilbhich stùr
Dheth na b' ùidh leo 'ghlacadh.
Ged robh sinn 's an luing,
Pailt an luim 's an achtuinn,
'S ged b' eòl dhuinn le cinnt,
Feum gach buill us beairte;
Ciod an stàth 'bhios dhuinn
Eòlas 'bhi 'n ar cinn
Air gach ball 'bhios innt',
Mur 'bi sinn 'g an cleachdadh?
Feumar còrd 's an acair',
'S 'cheann air bòrd 'bhi glaiste,
'S ris gach sruth us gaoith,
'N combaisd cruinn a leantainn.

By John Morrison, Harris.

Sad would be our plight,
 If, with mad assurance,
 We should caution slight,
 And trust to the insurance.
 Many a witless wight,
 Sure that he was right,
 Lost his bearings quite,
 All from being heedless;
 Thinking care was needless,
 Land at last despaired of,
 He was lost in night,
 And never more was heard of.
 What though we were packed
 With plenty of equipment,
 And knew what every tract
 And tool about the ship meant!
 Knowledge so exact
 Might as well be lacked,
 If we do not act.
 The anchor to be able
 To keep the vessel stable
 Must have a proper cable,
 The compass all compact
 Vust lie upon its table.





Bha m'inution lan suigeart nuair rainig mi'n uinneag,
'Smi cinnteach gun cumadh a chruinneag rium cainnt,
Nuair dh'fhosgail i 'n duilleag 'sa theann mi ri furan,
'S ann thaom an truille an cuman m'am cheann.
Cha teid mise tuille, etc.

'S mar tuiginn an sanas sin stuig i na madaidh,
'Bha 'mathair sa h-athair a labhairt le sgraing.
Thuit eeo air mo leirsinn 'us m' anail gam threigsinn,
Aa rathad cha b'leir dhomh 'us leum mi' san staing.

'Smi fodha gu m' shuilean an eabar an dunain,

'Smi fodha gu m' shuilean an eabar an dunain,
Mo bhrigis m'am ghluintean 'san cu oirr an geall,
Bu mhiosa na'n corr leam 'bhi faicinn na h-oinsich,
Aig uinneag a acomair ri spora air mo chall.
Mar'phaisg air an ullaid, 'si dh'fhag mi am churraidh,
Mo chaiseart 'san runnaich, 's mo thriubhas sa ghleaun,
'Smi 'n so as mo leine ag altrom mo chreuchdan,
'San ionad nach leir dhomh am breid a chur teann.

Thirt heilean do Munice 'se sighteach dhie

'Toirt boidean do Mhuire 'sa 'g eigheach gu duineil, Ged gheibhinn an cruinne 'sa h-uile ni th' ann, Nach teid mise tuille a cheilidh no 'shuiridh, 'Snach fhaicear mo luideagan tuille 'sa ghleann.

Wi' bosom high-swellin' I cam to her dwellin', I kent she was willin' to list to my tale; I startit a-showin' my love overflowin', She stopped me by throwin' aboot me the pail. Nac mair, &c.

And then to pursue me she set the dogs to me,
My eyesight got gloomy, I felt like a Iool;
Her parents were flytin', the dogs were for bitin';
I fied, and fell right in a big dirty pool!
The water was stinkin' in which I was sinkin',
The big dog was thinkin' he'd noo get a bite,
But the thing maist annoyin' was to see her ongoin'
Lookin' oot and enjoying my terrible plight.

Bad luck to the wooin', it's been my undoin', My breeks are a ruin, my bachles are gone, And here I'm endurin' and nursia' and curin' My wounds, and securin' the bandages on I

I'm vowin' and frettin' and manfully bettin'
That tho' I were gettin' the world for my share,
Nae mair will I sally a-courtin of Mallie,
I'll show in the valley my duddies nae mair.

Author-"AM BARD LUIDEAGACH."

11-CAILLEACH BEINN A BHRIC-THE SPECTRE HAG.



Bha thu fhein 'a do bhuidheann fhiadh, Do bhuidheann fhiadh, do bhuidheann fhiadh, Bha thu fein 'a do bhuidheann fhiadh Air an traigh ud shios an de.

A chailleach—Cha leiginn mo bhuidheann fhiadh Mo bhuidheann fhiadh, mo bhuidheann fhiadh Cha leiginn mo bhuidheann fhiadh Dh' imlich sligean dubh an traigh.

Ochan! is i'n doirionn mhor An doiríonn mhor, an doiríonn mhor Ochan i is i'n doiríonn mhor A chuir mia' an choill ud thall.

Cha'n ioghnadh mi bhi dubh, horo, Dubh horo, dubh horo, Cha'n ioghnadh mi bhi dubh, horo, H-uile la a muigh, o h-i. Cha'n ioghnadh mi bhi fliuch, fuar, Fliuch fuar, fliuch fuar, Cha'n ioghnadh mi bhi fliuch fuar, H-uile h-uair a muigh gu brath.

'Sann an sud tha bhuidheann fhiadh, Bhuidheann fhiadh, bhuidheann fhiadh, 'Sann an sud tha bhuidheann fhiadh, 'Sana an sud tha bhuidheann fhiadh, seachad an sliabh dubh ud thall.

She was with her flock of deer, Flock of deer, flock of deer, Yesterday she had her deer On the beach along the sea.

The Hag: 1 would not take my flock of decr.
My flock of deer, my flock of deer,
I would not take my flock of deer
To lick black shells beside the sea.

Ochan! it was weary woe, Weary woe, weary woe, Ochan! it was weary woe Sent me to you wood to dree!

No wonder I am black, horo, Black horo, black horo, No wonder I am black, horo, When I am always out, O hee.

No wonder I am cold and wet, Cold and wet, cold and wet, No wonder I am cold and wet, When out for ever I must be. But yonder is the flock of deer, Flock of deer, But yonder is the flock of deer, Beyond the mountain vou may ace.

Said to be composed by a hunter who met the hag.

12-ORAN AN UACHDARAIN-SONG TO THE CHIEF.

KEY C .- With spirit.







Tha gaoth an ear a' gobachadh,
'S cha'n i mo thogairt fhein i;
'S i gaoth an iar, a b' aite leinn,
A's lasan oirre 'g eiridh.
Faill ill, etc.

'Si gaoth an iar, a b' aite leinn Is lasan oirre 'g eiridh Gu'n tigeadh oirnn am bàta D'am b' abhaist a bhi treubhach.

Gun tigeadh oirnn am bàta D'am b' abhaist a bhi treubhach Uachdaran na tìr' oirre— Mo dhìth ma dh' eireas bend da!

Uachdaran na tìr' oirre— Mo dhith ma dh' eireas bend da!

Uachdaran na duthch' innte—
Gu bheil mo dhùrachd fein leis.

Uachdaran na duthch' innte Gu bheil mo dhnrachd fein leis Hi rì gn 'm b' ait leam fallain thu, Ad chaisteal ann an Sléibhte!

Hi ri gu 'm b' ait leam fallain thu, Ad chaisteal ann an Sléibhte Far am hi na fìdhleirean,

'S na pìoban ann ga'n gleusadh. Far am hi na fìdhleirean

'S na pìoban ann 'gan gleusadh Ach 's mise tha trom airtneulach 'Sa mhadainn is mi 'g eiridh. Around me shrill the breezes chill
Of eastern winds are stinging,
Oh, I would hail the western gale,
With blessings round it flinging.
Fal il ôro, fal il ô, &c.

Yes, I would hail the western gale, With blessings round it flinging, Oh, that it brought the bonnie boat, Light o'er the billows swinging.

Oh, that it brought the bonnie boat, Light o'er the billows swinging, And safe may float the bonnie boat, Our gallant chieftain bringing.

Oh, safe may float the bonnie boat, Our gallant chieftain bringing, For our relief our country's chief, To whom our hearts are clinging. For our relief our country's chief,

For our rehef our country's chief,
To whom our hearts are clinging,
Oh would that he right gallantly
His way to Sleat were winging.

Oh, would that he right gallantly, His way to Sleat were winging, Where songs arise and harmonies, With harp and pibroch ringing. Where songs arise and harmonies,

With harps and pibroch ringing, But now I rise with weeping eyes, No heart have I for singing.

13-CUMHA DO H-UISDEIN MAC-AOIDH-LAMENT FOR HUGH MACKAY.



Music and words by ROB (DONN) MACKAY

14-MO CHAILIN DILEAS DONN-MY FAITHFUL BROWN-HAIRED MAID.

KEY F.







Gur muladach a ta mi,
'S mi nochd air aird a' chuain,
'S neo-shundach mo chadal domh,
'S do chaidreamh fada uam;
Gur tric mi ort a smaointeach;
As d'aogais tha mi truagh;
'S mar a dean mi d'fhaotaiun
Cha bhi mo shaoghal buan.

Suil chorrach mar an dearcag,
Fo rosg a dh' iadhas dlu;
Gruaidhean mar an caoran,
Fo'n aodann tha leam ciuin;
Aidicheam le eibhneas
Gun d' thug mi fein dnit run;
'S gur bliadhna leam gach la
O'n uair a dh'fhag mi thu.

Theireadh iad ma'n d' fhalbh mi uat,
Gu'm bu shearbh leam dol ad choir,
Gu'n do chuir mi cul riut,
'S gun dhiult mi dhuit mo phog.
Na cuireadh sid ort curam,
A ruin, na creid an sgleo;
Tha d'anail leam ni's cubhraidh,
Na'n driuchd air bharr an fheoir.

My lot this night is dreary
Upon the surging deep,
And comfortless my slumber
When far from thee I sleep.
But hack to thee, my maiden,
My restless thoughts shall sweep,
And few shall be my years
If without thee I must weep.

Like berries, 'neath their lashes
Thine eyes are soft and clear;
Like rowans, 'neath thy placid' row
Thy glowing cheeks appear.
Oh, gladly do I tell thee, love,
That I have held thee dear,
And since I had to part from thee,
Each day has seemed a year.

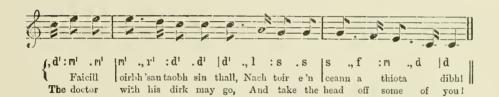
What though they tell thee that I had Begun my choice to rue,
That I forsook my maiden
And from her kiss withdrew!
Let not the story grieve thee;
My love, it is not true:
Thy fragrant breath is sweeter
To me than morning dew.

Gaelic words by HECTOR MACKENZIE, Ullapool.

15-H-UGAIBH! H-UGAIBH!-AT YOU! AT YOU!

KBY C.





Biodag 's an deach' an gath-seirg
Air crìos seilg an luidealaich;
Bha seachd oirlich oirr' a mheirg,
Gur mairg an rachadh hruideadh dhi.

H-ugaibh, &c.

Bha thu na do bhasbair corr,
'S claidheamh-mor an tarruinn ort,
An saighdear 's miosa th'aig righ Deors',
Chomhraigeadh e Alasdair.

Hugaibh, &c.

Claidheamh, agus sgabard dearg,
'S cearhach sud air amadan,
'Ghearradh amhaichean nau sgarbh,
A dh'fhagadh marbh gun anail iad.

H-ugaibh, &c.

Gu'm biodh sud ort air do thaobh,
Claidheamh caol 'sa ghliogartaich;
Cha'n 'eil falcag thig o'n traigh,
Nach cuir thu barr nan itean di.

H-ugaibh, &c.

See on his belt, with rags and dust,
The dirk with all the rust of it;
'Twould kill a man with sheer disgust,
If he should get a thrust of it.

At you! &c.

As fencer bold he used to swing
His sword, but made so small a stir,
The poorest soldier of the king
Would dare to fight with Allaster.

At you! &c.

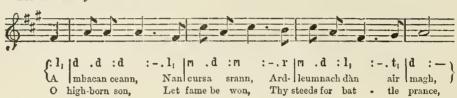
Claymore and scabbard bright he vaunts
And clumsily he carries them;
He chops the heads off cormorants
And hews and hacks and harries them.
At you / &c.

Brave at his side the sword must be
That he must clank and rattle with;
And ne'er a bird can come from sea
But he will boldly battle with.

At you! &c.

16-BROSNACHADH-CATHA-ANCIENT WAR-SONG.

KEY A .- Boldly.





Lamh threin 's gach càs l Cridh' ard gun sgath l Ceann airm nan roinn gear goirt l Gearr sios gu bàs, Gun bhàrc sheol bhàn Bhi snàmh mu dhubh Innis-torc.

Mar thairneanach bhaoghal Do bhuille, laoich, Do shuil mar chaoir ad cheann, Mar charraig chruinn Do chridh' gun roinn, Mar lasan dich' do lann.

Cum suas do sgiath,
Is crobhaidh nial,
Mar chiach bho reul a bhàis.
A mhacain cheann,
Nan cursan srann,
Sgrios naimhde sios gu lar l

O arm of might!
Brave heart in fight!
With swords and lances keen,
O'er foes prevail,
Let no white sail
Round Innistore be seen.

Thy strokes shall clash,
Like thunder crash,
Like lightning flash thine eye,
Thy heart a rock,
In battle shock,
Thy blade a flame on high.

Thy target raise,
And let it blaze
Like death-star's baleful light,
O chief renowned,
Whose chargers bound,
Cut down our foes in fight!

Gaelic words very old, probably of the Ossianic era. Translation by L. MacBean. Music published here for the first time.

17—COIRE-CHEATHAICH—THE MISTY DELL.









Tha mala ghruamach de'n bhiolair uaine, Mu'n h-uile fuaran a th'anns an fhonn; Is doire shealbhag aig bun nan garbh-chlach, 'S an griuneal gaiumhich gu meanbh-gheal pronn;

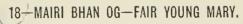
'Na ghlugan plumbach air ghoil gun aon-teas, Ach coileach bùirn tigh'nn a grunnd eas lòm, Gach sruthan ùiseal 'na chuailean cùl-ghorm, A ruith 'na spùta 's 'na lùba steall.

'S a mhaduinn chiùin-ghil, an am dhomh dùsgadh,
Aig bun na stuice b'e 'n sugradh leam;
A chearc le sgiucan a gabhail tùchain,
'S an coileach cùirteil a dùrdail cròm;
An dreathau sùrdail 's a ribheid chiùil aig'
A cnr nan smùid dheth gu lùghor binn;
An druid 's am brù-dhearg le morau ùinich,
Ri ceileir sunntach bu shinbhlach rann,

The watercresses surround each fountain
With gloomy eyebrows of darkest green;
And groves of sorrel ascend the mountain,
Where loose white sand lies all soft and clean;
Thence bubbles boiling, yet coldly coiling,
The new-born stream from the darksome deep;
Clear, blue, and curling, and swiftly swirling,
It bends and bounds in its headlong leap.

How sweet when dawn is around me gleaming. Beneath the rock to recline, and hear
The joyous moor-hen so hoarsely screaming,
And gallant moorcock soft-croodling near!
The wren is bustling, and briskly whistling,
With mellow music a ceaseless strain;
The thrush is singing, the redbreast ringing
Its cheery notes in the glad refrain.

From the song by DUNCAN BAN M'INTYRE.











Bheirinn mo phòg do'n òg mhnaoi shomalt'
A dh' fhùs gu boinneanta, caoin,
Gu mìleant, còmhnard, seocail, foinnidh,
Do chòmhradh gheibh mi gu saor:
Tha mi air sheòl gu leòir a'd' chomain
A' bhòid 's a chuir thu gu faoin
Do m' smaointean gòrach pròis nam boireannach,
'S còir dhomh fuireach le h-aon.

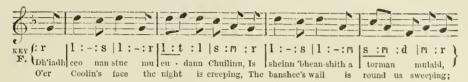
Chaidh mi do'n choill' an robh croinn is gallain,
Bu bhoisgeil sealladh mu'n cuairt,
'S bha miann mo shùl do dh' fhiuran barraicht
An dlùthas nam meanganan suas;
Gcug fo bhlàth o bàrr gu talamh,
A lub mi farasda nuas,
Bu duilich do chàch gu bràch a gearradh
'S e'n dàn domh 'm faillean a bhuain.

My love to my bride, with dear caresses
And pride, shall ever he shown;
Each virtue most rare her soul possesses,
And fair and sweet has she grown.
My thoughts used to rove in boyish folly,
Ere ever her love I had known;
But, now I 'm her own, my heart is wholly
My darling's alone—alone.

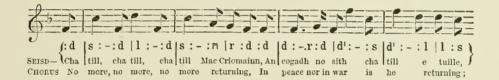
Where woodlands are green with trees well A scene of beauty to view, [nourished, I found, with delight, one stem that flourished, Of bright and heautiful hue:
That hough from above, desiring greatly,
With love unto me I drew;
None else could have moved that tree so stately,
'Twas only for me that it grew.

A song to his newly wedded spouse, by D. (Ban) M'INTYRE; translation by L. MACBEAN. Other forms of this fine air will be found in Sacred Songs of the Gael, The Thistle, and Capt. Fraser's Collection.

19-CHA TILL E TUILLE-LAMENT FOR MAG GRIMMON.









Tha osag nam beann gu fann ag imeachd, Gach sruthan 's gach allt gu mall le bruthach, Tha ealtainn nan speur feadh geugan dubhach, A caoidh gn'n d' fhalbh 's nach till thu tuille.

Tha'n fhairge fa dheòidh lan bròin is mulaid, Tha'm bàta fo sheol, ach dhiult i siubhal; Tha gàirich nan tonn le fuaim neo-shubhach, Ag radh gun d' fhalbh 's nach till thu tuille.

Cha chluinnear do cheol 's an Dun mu fheasgar, 'S mac-talla nam mur le mùirn 'ga fhreagairt, Gach fleasgach is òigh gun cheòl, gun bheadradh, O'n thriall thu uainn 's nach till thu tuille.

The breeze of the bens is gently blowing, The brooks in the glens are softly flowing; Where boughs their darkest shades are throwing, Birds mourn for thee who ne'er returnest.

Its dirges of woe the sea is sighing, The boat under sail unmoved is lying; The voice of the waves in sadness dying, Say, thou art away and ne'er returnest.

We'll see no more Mac Crimmon's returning, Nor in peace nor in war is he returning; Till dawns the great day of woe and burning, For him, for him there's no returning.

Composed on the departure of DONALD MACCRIMMON, piper to the Laird of MACLEOD, in 1745. He never returned. The verses were composed by his sister; translation by L. MACBEAN. This beautiful set of the melody appears, with harmony and accompaniment, in *The Thistle*.

20-0ISEAN IS MALMHINE-OSSIAN AND MALVINA.







Bu chrann aillidh mi, threin nan seod,
Oscair chorr, le geugaibh cùbhr';
Thainig bàs mar ghaoth nan torr;
Thuit fo sgeith mo cheann fo smùr.
Thainig earrach caoin fo bhraon,
Cha d'eirich duilleag fhaoin dhomh fein;
Chunnaic oigh mi fo shamhchair thall,
Bhuail iad clarsaiche mall nan teud.

OISEAN:

Caoin am fonn 'na mo chluais fein,
Nighean Lotha, nan sruth fiar,
'N cual thu guth nach 'eil beo 's a bheinu
An aisling, ann do chodal ciar?
Nuair thuit clos air do shuilibh mall
Air bruachan Mòrshruth nan toirm beur',
Nuair thearnadh leat o sheilg nan càrn,
An latha ciùin, ard ghrian 's an speur.

Chuala tu 'n sin bàrda nam fonn,
'S taitneach ach is trom do ghuth;
'S taitneach, Mhalmhlne nan sonn,
Leaghaidh bròn am bochd anam dubh.
Tha aoibhneas ann am bron le sith
Nuair shuidhicheas àrd strì a bhròin;
Caithidh cumha tursaich gun bhrìgh
Gann an lài' an tir uan seòd.

I was once a stately tree,
My fair boughs were Oscar's pride,
But his death soon blighted me,
And my blossoms drooped and died.
Spring returned with flower and leaf,
But no leaf on me was found;
Virgins saw my silent grief,
Struck the harp of softest sound.

OSSIAN:

Sweet the music in my ears,
Maid from Lotha's winding streams,
Has the voice of other years
Sounded fondly in thy dreams?
When, descending from the chase,
Thou by Moru's banks didst lie,
Clasped in slumber's soft embrace,
'Neath the calm and sultry sky—

Melodies all faint and low,
O Malvina, round thee stole;
Sweet but sad thy tones, and oh!
Sorrow melts the weary soul.
There is joy in peaceful woe
When subsideth sorrow's strife;
Idle tears should cease to flow,
Grief consumes the mourner's life.

Lines selected from the introduction to Ossian's poem of "Croma," and translation by L. MACBEAN. This beautiful Ossianic air is preserved in Capt. Fraser's collection.

21-AM BUAIREADH-THE TEMPTATION.







Ni do mhala dhonn
(Crom mar bhogha-saigheid)
Guin a chur am chom
Ceart cho trom ri claidheamh.
Tha do bhilean blath
Taladh a chum meallaidh;
Dhuraiginn—ach, 4!
Cum iad as mo shealladh.

Fuirich, fuirich thall,
Mu'n tog clann dhe t'anail;
Iomairt ann am cheann
Bheir fo gheall mi baileach,
Cuiridh tu le d' bhoidhch',
Mionnan mor as m' aire;
Mur a fan thu foil
Gòisnichidh tu manach.

Lest thy bending brows
Pierce my soul, and slay more
Quickly than bent bows
Or a shining claymore;
Lest thy warm lips draw
My heart to sweets forbidden;
I could wish—but, ah!
Keep, oh, keep them hidden.

Keep thy breath away,
Its fragrance round me stealing
Sends my thoughts astray,
And sets my brain a reeling.
I am so beset
With thy witching beauty,
That I may forget
Vows and sacred duty.

Song by "Eagar;

22-EALAIDH GHAOIL-A MELODY OF LOVE.



Gur gile mo leannan
Na'n eal' air an t-snamh,
Na cobhar na tuinne,
'S e tilleadh gu traigh,
Na'm blath bhainne buaile,
'S a chuach leis fo bharr,
No sneachd nan gleann dosrach
'G a fhroiseadh mu'n bhlar.

Mar na neoil bhuidhe lubas
Air stuchdaibh nan sliabh,
Tha cas-fhalt mo ruin-sa
Gu siubhlach a sniomh;
Tha gruaidh mar an ros
Nuair a's boidhche bhios fhiamh
Fo ur-dhealt a Cheitein
Mu'n eirich a ghrian.

Nuair thig samhradh nan neoinean
A comhdach nam bruach,
Bi'dh gach eoinean 's a chrochd-choill'
A ceol leis a chuaich;
'S bi'dh mise gu h-eibhiun
A leumnaich 's a ruaig,
Fo dhluth-gheugaibh sgaileach,
A manran ri m' luaidh.

Not the swan on the lake,
Or the foam on the shore,
Can compare with the charms
Of the maid I adore;
Not so white is the new milk
That flows o'er the pail,
Or the snow that is shower'd
From the brow of the vale.

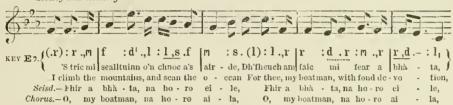
As the cloud's yellow wreath
On the mountain's high brow,
So the locks of my fair one
Redundantly flow;
Her cheeks have the tint
That the roses display
When they glitter with dew
In the morning of May.

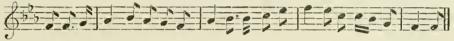
When summer bespangles
The landscape with flowers,
And the thrush and the cuckoo
Sing soft in their bowers,
Through the wood-shaded windings
With Bella I'll rove,
And feast unrestrained
On the smiles of my love.

The first verse of the Gaelic words is the composition of Mrs MacKenzie of Balone. The rest, Gaelic and English, is by EWBN MACLACHLAN.

23-FEAR A BHATA-THE BOATMAN.

Slowly and tenderly





Tha mo chridhe sa briste, brùite;
'S tric na deoir a ruith o m' shùilean;
An tig thu nochd, no 'm bi mo dhùil riut?
No 'n dùin mi 'n dorus, le osna thursaich?

'S tric mi foighneachd de luchd nam bàta, Am fac iad thu, no 'm bheil thu sàbhailt: Ach 's ann a tha gach aon diubh 'g ràite, Gur gòrach mi, ma thug mi gràdh dhuit.

Gheall mo leannan domh gùn dhe 'n t-sioda, Gheall e siod agus breacan rìomhach; Fainn' òir anns am faicinn ìomhaigh; Ach 's eagal lean gun dean e dì-chuimhn'.

Ged a thuirt iad gu'n robh thu aotrom, Cha do lughadaich siod mo ghaol ort; Bi'dh tu 'm aisling anns an òidhche, Is anns a mhaduinn bi'dh mi 'g ad fhoighneachd.

Thug mi gaol duit 's cha 'n fhaod mi àicheadh; Cha ghaol bliadhna, 's cha ghaol ràidhe; Ach gaol a thòisich nuair bha mi 'm phàisde, 'S nach searg a chaoidh, gus an claoidh am bàs mi.

Tha mo chàirdean gu tric ag innseadh, Gu'm fenm mi t'aogas a chur air dì-chuimhn'; Ach tha 'n comhairle dhomh cho diomhain, 'S hhi pilleadh mara 's i tabhairt lionaidh.

Bi'dh mi tuille gu tùrsach, deurach, Mar eala bhàn 's i an déigh a reubadh; Guileag bàis aic' air lochan feurach, Is cach uile an deigh a tréigsinn. Broken-hearted I droop and languish, And frequent tears show my bosom's anguish; Shall I expect thee to-night to cheer me? Or close the door, sighing sad and weary?

From passing boatmen I'd fain discover If they have heard of, or seen my lover; They never tell me—I'm only chiled, And told my heart has been sore misguided.

My lover promised to bring his lady A silken gown and a tartan plaidie, A ring of gold which would show his semblance, But, ah! I fear me for his remembrance.

That thou 'rt a rover my friends have told me, But not the less to my heart I hold thee; And every night in my dreams I see thee, And still at dawn will the vision flee me.

I may not hide it—my heart's devotion Is not a season's brief emotion; Thy love in childhood began to seize me, And ne'er shall fade until death release me.

My friends oft tell me that I must sever All thought of thee from my heart for ever; Their words are idle—my passion's swelling, Untamed as ocean, can brook no quelling.

My heart is weary with ceaseless wailing, Like wounded swan when her strength is failing, Her notes of anguish the lake awaken, By all her comrades at last forsaken.

24-AN GAOL TAIRIS-THE FAITHFUL LOVE.





'S nuair dh' fhair'inn-sa mulad no beud Ghrad thigeadh o'd bheul dhomh fòir, Oir dh' iompaicheadh d'fhailte gnn phleid Gach duibhre gu leus thra-nòin.

'S tric aighear 'us subhachas daond' A tionndaidh gu aoigh a bhròin, Mar thuirlingeas duilleach nan craobh A's t-fhoghar, 's an raon fo cheò.

Ge minic a dh'fhiosraich sinn daor A mhalairt so, ghaoil, fo leòn, Gur h-eòl dhuinn le cheil' air gach taobh A h-aon nach d'rinn aom o'n nòs.

O! bhuanaich sinn tairis 'nar gaol
Fad bhliadhna bu chaochlach cuairt,
A sealbhachadh aoibhneis a cheil'
'S a measgnadh ar deur 's ar smuairn.

Is caidreamaid dochas gun géill Na shiubhail d' ar ré do'n chòrr; Co-phairticheams' acain do chleibh 'Us gabh-s' air m' uil' eibhneis còir.

Song by "Abrach."

Had I ever a trouble or grief
But your help and caresses came soon?
Your kindness still brought me relief,
And changed all my darkness to noon.

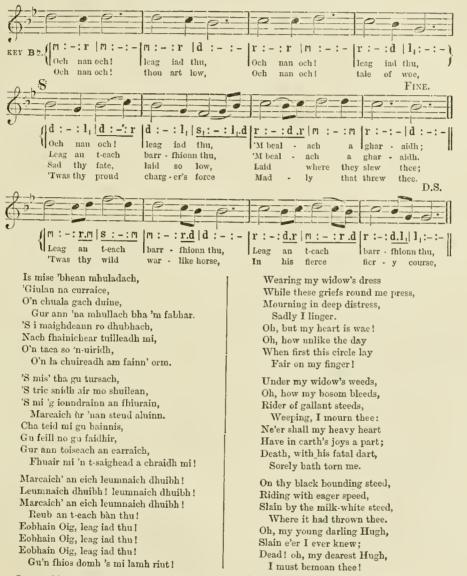
Earth's rosiest pleasures one sees
Oft turn to the pallor of pain,
As when autumn dismantles the trees,
And makes barren and bleak the plain.

Our joys into griefs thus to run,
My darling, too often we knew;
But each of us still knew of one
That was always found tender and true.

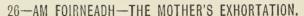
Our love has been constant and bright,
Nor changed with the changeful years,
Each glad in the other's delight,
Aye mixing our troubles and tears.

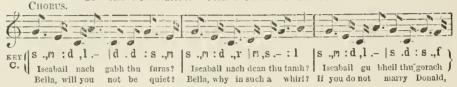
Then, dear, let us hope the worst part
Of our life is the part that is flown;
Let me share all the woes of your heart,
And make all my gladness your own.

25-CUMHA MHIC-AN-TOISICH-MACKINTOSH LAMENT,



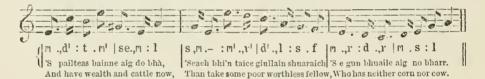
Composed by the bride-widow of EVAN or Huoh, Chief of Mackintosh, who was killed on his marriage day. Translation by L. M. Good settings of this melody are given in Logan's Collection, and Professor Brown's "The Thistle."











Gheibh thu deiseachan is riomhadh, Cha bhi dith ort, theid mi'n rath; 'S fearr duit sin ua'n airc, is briodal Iain chrìn a Dail-a-chàis. Tog dhe d' iomairt feadh an tighe, Cha'n' eil math dhuit a bhi bàth; Glac an gliocas, 's glac an storas Tha cho deonach teachd a'd dhàil.

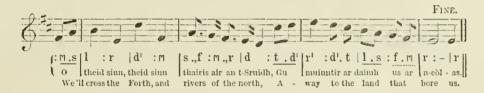
Iseabail, mur gabh thu 'n tairgse Bi' mi feargach riut gu bràth, Mur a cord thu nochd ri Donull Gabh mu d' chaiseart tòs an la. Greas, gabh comhairle, 's cuir umad, Bidh an duine so gun dàil, Nach biodh aileag ann do mhuineal Nuair a chuireas e ort fàilt.

Song by J. Munro.

You'll get jewelry and dresses,
And you'll never want for cash;
Better that than mere caresses
From wee John of Dalachash.
What's the good of being saucy?
Stop your fussing through the house;
Take the wealth that offers, lassie,
And be thrifty, wise, and crouse.

Bella, you will cause me sorrow
If your chances you abuse;
You may leave the house to-morrow
If old Donald you refuse.
Quick and dress, and show your graces;
There, your man is coming, Miss;
Now, don't you be making faces
When he greets you with a kiss.









'Us chi sinn an caol, air 'm faca sinn, le gaoith, Na bataichean aotrom seoladh;

'Us chi sinn na beanntan a gleidheadh sneachd 's an t-samhraidh,

'Us chi sinn na h-aimhnichean boidheach.
O theid sinn, &e.

'Us chi sinn na glinn, mu'n ait' 's an d'rugadh sinn 'S am bitheadh sinn aotrom gorach;

'Us chi sinn na coilltean, le aighear is toil-inntinn 'S am bitheadh sinn a cluinntinn an smeorach.

O theid sinn, &c.

Again we'll view the places that we knew—
The bay with boats in motion,

The mountains all sublime with their snow in summer time,

And rivers rolling down to the ocean.

Away, &c.

We'll see each ben, and bonnie, bonnie glen,
And wander through the wild wood,
Where the thrush on leafy suray warbles all th

Where the thrush on leafy spray warbles all the live-long day,

Where we used to play in childhood.

Away, &c.

Gaelic words by the late John Munro, Glasgow.

28-LINN AN AIGH-THE HAPPY AGE.





Cha robh daoin' a' paidheadh màil;
Orra cha robh càin no cìs—
Iasgach, sealgach agus coill
Gun fhoighneachd aca 'us gun phrìs.

Cha robh cogadh, cha robh còmhstri;
Cha robh còmnsachadh no streup ann;
H-uile h-aon a' gabhail còmhnuidh
Anns an t-seòl 'bu deòin leis fhéin e.

Cha robh guth air crich no tòir;

Bha gach dùil 'tigh'nn heò an sìth;
Feum 's am bith cha robh air mòd,
'Us lagh na còrach air a' chrìdh'.

Dh' òr no dh' airgiod cha robh miagh; Sògh 'us fialachd air gach làimh; Cha d' fhiosraich bochduinn duine riamh, Ni 's mò a dh' iarr neach riamh cuid chàich.

Bha caoimhneas, comunn, iochd 'us gràdh Anns gach àit am measg an t-sluaigh, Eadar far an d' éirich grian 'Us far an laidh i niar 's a chuain,

An uair bha Gàilig aig na h-eòin.

No tax or tribute used to fall
On honest men, nor any rent;
To hunt and fish was free to all,
And timber without price or stent.

There was no discord, war or strife,

For none were wronged and none oppressed;

But every one just led the life

And did the things that pleased him best

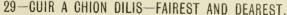
All lived in peace, there was no sort
Of prey or plunder, feud or fight;
There was no need for any court—
Their hearts contained the law of right.

For gold or silver no one cared,
Yet want and woe were never near;
All had enough, and richly fared,
And none desired his neighbour's gear.

Love, pity, and good-will were spread Among the people everywhers, From where the morning rises red To where the evening shineth fair,

When all the birds in Gaelic sang.

Gaelic song by J. MACCUARAIG.











Do dhearc-shuilean glana, fo mhala gun ghruaimean,

'S daingean a bhuail iad mise le d' ghràdh. Do ròs-bhilean tana, seimh, farasda suairce, Cladhaichear m' uaigh mur glac thu mo lamh.

Thoir fuasgladh air m' auam, o'n cheangal is cruaidhe;

Cuimhnich air t'uaisle, 's cobhair mo chàs; Na biodhams'a'm thràill dhuit gu bràth o an uair so; Ach tiomaich o chruas do chridhe gu tlàs.

Cha 'n fhaodar leam cadal, air leabaidh au uaigneas,

'S m' aigne 'g a bhuaireadh dh' oidhche 's a là : Ach ainnir a's binne, 's a's grinne, 's a's suairce, Gabh-sa dhiom truas 'us bithidh mi slàn. Thy blue eyes soft beaming and gleaming, my treasure,

Lips like the rose in the dew of the morn, With passion have filled me, and thrilled me with pleasure;

Death is my doom if I suffer their scorn.

Thy charms are ensnaring, despairing I languish;
Free me—remember how noble thou art;
No longer enslave me but save me from anguish:
Love, sweetest love—let it soften thine heart.

For me there's no sleeping; but weeping, griefladen,

Midnight and morning with sorrow I dwell; But, oh! should my sweetest and neatest young Pity and love me, I soon should be well. [maiden

30-A CHAILINN THA TAMH MU LOCH EITE-THE LASS BY LOCH ETIVE.



New song by Mr M. MACFARLANE; translation by L. M. The air is known as "Airidh nam badan."











Cagaran laghach thu, cagaran caomh thu, Cagaran odhar, na cluinneam do chaoine; Goididh e gobhair 'us goididh e caoirich, Goididh e sithionn o fhireach an aonaich.

Dean an cadalan 's dùin do shùilean, Dean an cadalan beag 'na mo sgùrdaich; Rinn thu an cadalan 's dhùin do shùilean, Rinn thu an cadalan, slàn gu'n dùisg thu!

Thuit e 'na chadalan thuit e 'na shuainean; Cairisidh ainglean gu cairdeil mu'n cuairt da; Cluinnidh e'n guthan a cagar 'na chluasan, 'S bithidh fiamh-ghàire air gràdhan 'na bhruadar!

Lullaby, little one, honnie wee baby,
He'll be a hero and fight for us maybe;
Cattle and horses and sheep will his prey be:
None will be bolder or braver than baby.

Softly and silently eyelids are closing; Dearest wee jewel, so gently he's dosing; Softly he's resting by slumber o'ertaken; Soundly he's sleeping and sweetly he'll waken.

Placidly, peacefully, slumber has bound him; Angels are lovingly watching around him— Beautiful spirits, his sorrow beguiling, Sweetly they whisper, and baby is smiling!

The three first verses of the Gaelic are relics of an old Lochaber Iullaby.

33



Gaelic song written for this collection by Mr M. MACFARLANE.

PART II.

Sacred Songs of the Gael.

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1-LUCHD-TURUIS NA BEATHA-LIFE'S PILGRIMS.



Nach falc thu an sluagh, do chala nam buadh A fhuair that na stuadhan beuc - ach? Life's pilgrims, at rest in the isles of the blest, No storms can molest for



Tha sith a lionadh gach cridh, 'S cha sgarar iad chaoidh bho chei sonas peacefully there all blessings they share, Sweet fellowship ne'er to But

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Tha'n truaighean aig crìch, tha cruin air an cinn, Gu binn the iad seinn le eibhneas, Toirt moladh is cliu dh' Fhear-saoraidh an ruin, Thug sabhailt 'g a dh' ionnsuidh fein iad.

Nuair theann iad ri falbh bha'n t-slighe dhaibh

dorch,
'S mu'n cuairt dhaibh bha'n stoirm a seideadh Gu' robh iomadh ni cur eagal 'nan cridh Bha'm peacanna lionmhor eitidh.

Chaidh sgapadh 's na neoil bha cur orra sgleo, Is chunnaic iad gloir an Trenn-fhir: Le creideamh 'na ghradh 's na umhlachd 'nan ait, Iad fein thug iad dha le eibhneas.

Now free from all pain, in glory they reign,
With sweetest refrain high swelling;
His praises, who bore them safe to that shore,
Their songs evermore are telling.

They set out in fear, their journey seemed drear, And tempests severe distressed them; Dire trouble they found, dark night on them

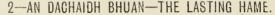
frowned,

And sins all around sore pressed them.

Their terrors were quelled, their darkness dispelled, God's light they beheld down-pouring; With faith in His grace, they came to His place,

And fell on their face, adoring.

The verses are from John MacLean's "Saorsa tre fluil an Uain," translated by L. MacBean. Slightly different versions of the air appeared in the "Popular Gaelic Melodics," and Professor Brown's "Thistle." The harmony is by W. H. MURRAY, Glasgow.





Ach ma's firean thu thuig am fuaim, 'S do'n d' rinneadh priseal an Ti thug bualdh, Tha 'g iarraidh imeachd an cenm na firinn, Is t' aghaidh direach air Sion shuas;

'S na h-uile cuis anns am hi ort feum 'S e fantuinn dhuth ris, fo sgàil a sgeith, Eheir ort gnn giulan thu h-uile cuis diubh, Nuair bhitheas do shuil ris na dh' fhuiling e.

Is ged tha chairdean an so air chuairt Bheir e an aird iad, is gheibh iad duais; Nuair thig am bàs theid iad suas gu Parras, 'S bi' iad gu brath aig an Dachaidh Bhuan.

But if we ken the sweet joyfu' sonn', An' ha'e our treasure in Jesus foun', An' tread the pathway o' truth an' blessin' Still forward pressin', tae Zion boun',

In ilka trial we ha'e tae bear We'll nestle near Him, there's shelter there, For if we trust Him, whate'er betide ns, He'll save an' guide us for ever mair.

His frien's on earth He will ne'er disclaim, but bring wi' joy a' that lo'e His name, Frae His dear presence mae mair tae sever, But share for ever His Lasting Hame,

From the favourite hymn by P. GRANT. Translation by L. MACBEAN. The air was noted down for thus collection from a Gaelic singer, and harmonized by Mr MURRAY, Glasgow.

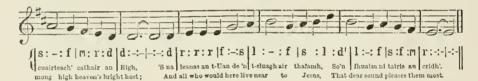


Words from Buchanan's "Day of Judgment." Translation by L. MacBean. The air is of Ossianic origin, and a good version of it was recovered by the late J. F. CAMPBELL of Islay. The harmony is by W. H. MARMAY, Clasgow.

4-GLOIR AN UAIN-THE GLORY OF THE LAMB.







O, 's beag a chaidh luaidh dhe bhuaidhean taitneach, Measg sluagh 's tu's maisich na cach,

'S tu's maisich na ghrian, 's tu miann nan cinneach,
'S do bhriathran sìleadh le gras;

Is tu meangan cliuiteach, ur, dh'fhas fallain, 'S tu lub' gu talamh o ghloir;

'S an toradh a ghiulain thu, ma shireas, Gheibh Iudhaich 's cionich dhe coir.

'Se ghaol a bha siorruidh riaraich sinne, Is Dia bhi leinne 's an fheoil;

Is cupan a ghaoil bhi taomadh thairis, 'Se saor dha'r n-anam ri ol;

Tha aimhuichean solais, ghlormhor, fallain,
Tigh'n beo o charraig nan al,

So 'm flor-uisge beo chuireas ceol 's gach anam A dh'olas glan e mar tha.

Tha t-ainm mar an driuchd, ni's cubhraidh na oladh 'S o d'fhianuis thig solus is gras,

'S tha briathran do bheil mar cheir na meala

Toirt sgeul d'ar n-anam air slaint'.
'S tu leomhann treubh Indah, flur nan gaisgeach,

'S tu dhuisg a mach as an uaigh;
'S bith' naimhdean do ghloir 'n an stol fo d'chosaibh
'S do mhorachd marcachd le buaidh.

Oh! who can declare how fair and gracious, How rare and precious His worth?

That Branch of Renown with crown of blessing, Weighed down and pressing to earth,

The Faithful and True, the Dew on Sion, And Judah's Lion most strong,

The Arm of the Lord, the Word most glorious, With sword victorious o'er wrong.

The love He hestowed long flowed high swelling, For God was dwelling in flesh;

Those streams full and free that we inherit, The weary spirit refresh.

We joy in Thy sight, Delight of Nations. Whose might salvation has won,

Sweet Star, pure and bright, our night adorning, Our Light of Morning and Sun.

We praise Thee, O Lord, adored of heaven, Whose word has given us breath,

Thy greatness is ours, Thy powers unending Are towers defending from death.

O Mighty to save! all favour giving, Thon ever-living "I am,"

Creation shall raise loud praise resounding,
For aye surrounding the Lamb.

From the hymn bearing this title by P. GRANT. The English, by L. MACBEAN, is not a translation, but imitates the expressions and poetical form of the Gaelic verses.



Words from a sacred song by P. Grant. Translation by L. MacBean. The melody has not been printed before.

Oh, let me lean on Thee, And let me see Thee glorious, Through all eternity.

6-AN TAITE BH UG EOIN-WHERE JOHN LAY.







Bhiodh am broilleach blath sin 'g am arach 's bhithinn

beo, Le neart nam briathran grasmhor ri'n iarraidh b'fhearr

na'n t-or, Bhiodh m'anam air a shasach le pairt de'n aran beo, Nuair gheibhinn bhi fo sgail-san, an t-ait anns an robh Eoin.

Cha b'eagal leam an tra' sin gach namhaid th' air mo thoir, 'S gn'm b'e do ghairdean grasmhor mo neart, mo shlaint

's mo threoir, Cha sgaradh heath' no bas mi gu brath o ghaol co mor, Bha cordan graidh co laidir 's an ait' anns an robh Eoin.

'S nuair dh' fhailnicheas mo bhuaidhean 's mi dol thoirt

suas an deo, Cha dean Righ nan Uamhas mo sgaradh uat 's thu beo, Nuair bhios mo chridhe failinn 's mi fagail gleann nan

deoir, Bu mhath an leabaidh bhais sud bhi anns an ait' bh'aig Eoin.

'S ma dhuisgeas mi 'n a iomhaigh fo dhion 's an latha minor, 'Se fein 'n a sgail 's 'n a ghrian domh, 's mi riaraichte gu

leoir, Chaithinnse an t-siorruidheachd's cha'n iarrainn tuille gloir, Ach suidhe sios fo sgail 's an ait' anns an robh Eoin.

Then would that loving bosom my trembling forn.

enfold,
I'd hear His words most gracious, more precious far
than gold;
I'd feed on living bread, and His loving face behold,
When laid beneath His shadow where John reclined of old.

Nor death nor life could tear me from love so leal and

long, When hidden there I'd fear not the enemy's angry

throng,
For then the strength He wieldeth would all to me belong,
And on! where John was lying the cords of love are

strong.

And when my life is ebbing, my earthly journey o'er, Thy love shall never fail me when terrors press me sore, When passing through the valley whence I return no

Oh, happy were my death-bed where John reclined of yore.

If I waken in Thy likeness when Thy great day has shone, With Thee for sun and shield when the earth and seas are gone,
Oh, this is what my heart would be ever set upon,
To sit beneath Thy shade in the place Thou gav'st to
John.

Hymn by P. GRANT; translation by L. MACBEAN. Tune noted down for this collection from a Gaelic singer.



Words selected from an elegy by Rob Donn; translated by L. MacBean. The air is also by Rob Donn, and was published in *Popular Gaclic Melodies*, 1877.

8—AIDEACHADH—CONFESSION.





Am beachd do shùilean fiorghlan féin, Cha 'n 'eil na reulta 's airde glan; 'S cha 'n 'eil na h-aingle 's naomha 'n glòir, 'An làthair do Mhòrachdsa gun smal

Ach O an dean thu t-isleach' féin, A dh'éisdeachd cnuimhe anns an ùir ! Fo stòl do chois a' gabhail tùmh, 'S nach faic ach sgàile beag do d' ghnùis.

Na lasadh t-fhearg O Dhia nan dùl, Am feadh a dheanam ùrnaigh riut: 'S mo pheacadh aidicheam le nàir, 'S an truailleachd ghràineil anns 'n a thuit.

Mo chiont tha mar na sléibhte mòr; Is leòn iad mi le iomadh lot: Ta m'anam bochd le 'n cudthrom brùit, 'S o m' shùilibh fasg' nan dènra goirt.

Gach uile mhallachd a ta sgrìobht, A t-fhacal fior le bagradh teann, O Thighearn thoill mi aig do làimh, Gu'm biodh iad càrnaicht' air mo cheann.

Ged dh' fhàs na nèamhan dubh le gruaim, 'S mo bhual' le tairneanaich do neirt Ged thilg thu mi gu ifrinn shìos, Gu sìorruidh aidicheam do cheart.

Gidheadh am feud an lasair threun A sgoilteas as a chéil an tuil; Drùghadh orm troimh ùmhlachd Chrìosd, 'S mi gabhail dion a steach fo 'fhuil?

Dean m' ionnlaid glan, O Dhia na sith, 'S an tobair ioc-shlaint bhruchd a thaobh, A bheir dhomh beatha as a' bhàs 'S o m' thruaillidheachd **a** ni mi saor. Seen by those purest eyes of Thine How dim the stars of brightest sheen! The holiest angels are unclean Before Thy majesty divine.

But, oh! wilt Thou Thyself abase To hear an earthly worm like me, Beneath Thy footstool, who can see But dim reflections of Thy face?

Lord, when I make my prayer to Thee, When I my sins with sorrow tell, And vileness into which I fell, Let not Thy wrath enkindled be!

My guilt like mountains high appears, That crush my soul beneath their weight, It has me pierced with sorrows great, And from mine eyes brought bitter tears.

The threatenings and the curses dread Found written in Thy Word, O Lord, My sins deserve they should he poured In all their terrors on my head.

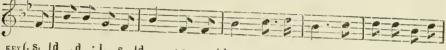
Although the skies grew black with gloom, And all Thy thunders on me fell, And Thou shouldst cast me down to hell, I would admit the righteous doom.

But can that flame that licks each flood Have any power over me, If Christ's obedience be my plea, And I am sheltered by His blood?

Oh, wash me wholly, God of peace, In healing waters from His side; Life from His death shall these provide, And me from filthiness release!

Words from DUGALD BUCHANAN'S "Prayer;" translated by L. MACBEAN. The time has not been published before.

9-ORAN DO'N T-SAOGHAL-THE WORLD.







Ehiodh m' inntinn 's mo mbiann Air an Dia sin tha beo, An oighreachd a tha siorruidh, 'S a ghrian tha gun neoil, An tobair o'n tig slàint' Agns gairdeachas mor, 'S a ghairdean nach failinn 'S e Ard-Righ na gloir.

Nam faighinn tuille fabhoir Is gràs bheireadh bnaidh, Bhiodh m' inntinn a' tamh Anns an aros tha shuas, Ged bhithinu anns an fheoil Bhiodh mo dhochas gu buan Ri aon latha mor Anns nach comhlaich mi truaigh.

Nam faighinn tuille naomhachd Is saorsa o'n Uan, 'S tuille de 'n a ghaol sin A shaor mi o thruaigh Thaisgiun mo chuid òir 'S an tigh stoir sin tha shuas Far nach goid na meirlich 'S nach cnamh e le ruaidh. My mind would be ascending
To heaven's Highest One,
The Kingdom never-ending,
The bright cloudless Sun;
Salvation's founts unfailing,
Whence joys ever spring,
The right arm all-prevailing,
The great glorious King.

If love to me were given,
And overcoming grace,
My thoughts should be in heaven,
In God's holy place;
And though in flesh remaining,
My hopes still should be,
For that day ever straining,
That brings bliss to me.

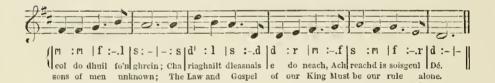
If I were made more holy,
And more free by Christ,
More pure and true and lowly,
By His love unpriced,
My hopes in Him should centre,
My wealth should be stored
Where thief nor rust can enter—
The stores of the Lord.

From P. GRANT'S hymn; translation by L. MACBEAN. The air belongs to this hymn, and was noted down for the present collection.

10—CUIREADH CHRIOSD—CHRIST'S INVITATION.







Tha cuireadh Chriosd 'n a fhacal fein, 'S o bheul a theachdair, caomh, 'Nuair ghabhar e 'n a aobhar-earbs' D'ar n-anmaibh falamh faoin; Co daingean is co dearbht' le cheil' 'S ged leughamaid 's an uair Ar n-ainmeana gu leir fa leth An Leabhar Beath' an Uain,

Theid neamh is talamh thart gun cheisd, Ach seasaidh facal Chriosd; A pheacaich, eisd r'a chuireadh reidh 'S gabh e le creideamh fior—"O thigibh h-ugam-sa gach aon Ta saothrachadh 's fo chlaoidh, A ta fo eallach throm 's fo chuail Is bheir mi snaimhneas duibh.

"Mo chuing-sa ceanglaibh ribh gu teann,
Is ionnsaichibh mo dhoigh;
Oir ta mi macant' agus min
An cridh' 's an cleachdadh fòs;
Is eirmisidh bhur n-anama truagh
Air suaimhneas is air sgeimh;
Oir ta mo chuing-sa socrach caomh
Is m'eallach aotrom seamh."

Christ's invitation, full and free, By Book and voice conveyed, When once accepted as our plea, On which our hopes are laid, In spite of sin and inward strife, We may as firmly claim, As if within the Book of Life We each could read our name.

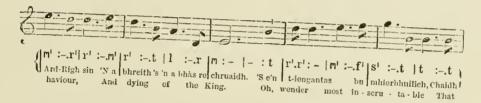
Though heaven and earth shall disappear, Christ's word abideth sure; His loving call, O sinner, hear, And blessedness secure—
"Come unto Me, ye weary ones, Who labour sore oppressed; Come, all men's heavy-laden sons, And I will give you rest;

"Take up My yoke, and learn of Me
The lessons I impart;
My meek and gentle spirit see,
And lowliness of heart;
So shall your souls for ever live,
At rest from toil and care;
For easy is the yoke I give,
My burden light to bear."

From a hymn by Dr. M'GREGOR. Translation by L. M. The air appeared in the Gael, to John Morrison's hymn, "Maise Chriosd."

11-FULANGAS CHRIOSD-THE SUFFERINGS OF CHRIST.







'Nuair ghabht' am broinn na h-òighe e; Le còmhradh Spioraid Dé, A chum an Nadur Daonna sin, A dheanamh aon ris féin; Ghabh e sgàil mu Dhiadhaidheachd 'S de'n Bhriathar rinneadh feòil, Is dh' fhoillsich an rùn diomhair sin, Am pearsa Chrìosd le glòir.

Rugadh 'an stàbull diblidh e,
Mar dhilleachdan gun treòir;
Gun neach a dheanadh càirdeas ris,
No bheireadh fàrdoch dhò.
Gun mhuinntir bhi 'g a fhithealadh,
No uidheam mar bu chòir;
Ach eich is daimh'g a chuartachadh
D' an dual gach uile ghlòir.

Bha tuill aig na sionnachaibh Gu'm falachadh o théinn; Bha nid aig na h-eunlaithe An gèugaibh àrd nan crann; Ach e-san a rinn uile iad, 'S gach nì 's a' chruinne ché, Bha e féin 'n a fhògarach, Gun chòmhnaidh aig fo'n ghréin. Conceived in pure virginity
By God the Spirit's might,
He deigned with His divinity
Our manhood to unite;
He took on corporeity
And flush the WORD was made,
The mystery of Deity
In Jesus was displayed.

His birth was one of lowliness
Within a stable bare,
Which He, the Lord of holiness,
With cattle had to share.
No retinue attended Him
In robes of brilliant hue,
No tender hand befriended Him
To whom all love is due.

The foxes had their hiding-place
Where they could safely rest,
The birds their own abiding-place
In tall tree-tops possessed;
But He, whose liherality,
Gave them and all things birth,
Was needing hospitality—
A fugitive on earth.

Hymn by Dugald Buchanan. The air is that sung in Rannoch, where the hymn was composed. It was contributed to this collection by a native of that district.

12-ORAN MU LEANABH OG-A CHILD IN HEAVEN.



Dhuisg mo mhathair le gaoir,
'S thuirt i "M'ailleagan gaoil,
Ciod dh'fhairich thu? Cha'n fhaod thu falbh!"
Rinn i greim orm cho teann,
Cha bhitheadh dealachdainn ann,
'S mo chridhe cho fann 's mi balbh.

'Nuair dhuin iad mo shuil Thainig ainglean na cùirt, 'S thug iad mis' leo cho dluth 's cho luath; Chaidh sinn troimh na glinn dorch' Far nach bu leir dhuibh bhur lorg, Ach thainig sonas nis orm bhitheas buan.

Nam faiceadh m'athair 's mo mhath'r Meud mo shonas 's an ait' s' Bhiodh iad toilicht gun d'fhag mi'n saogh'l; 'S bhiodh gach latha mar bhliadhn' Gus am faigheadh iad triall, Gu co-chomunn ta siorruidh buan.

Tha cuid so as gach ait'
Air an tional le gras,
As gach treubh agus pairt de'n t-sluagh,
Ach 's ann aca tha'n gaol
Nach robh 'n leithid measg dhaoin'
'Nuair a bha iad 's an t-saoghal thruagh,

'S ann 's an ait' so tha'n ceòl Nach teid mhasgadh le bròn; Tha e fantuinn 'n a oran nuadh, Cliu is onoir is gloir Do'n ti bha marbh is tha beo, Shaor sinne o'n doruinn bhuan. She awoke with a start, Crying, "Love of my heart!" What ails thee? Thou art not dead!" And she fondled me so, She would not let me go Till my life, ebbing low, had fled.

When they closed my young eyes, Angels came from the skies, And they made me to rise above; Oh, swift was our flight Through the valleys of night, And I now dwell in light and love.

Could my parents conceive
What joys I receive,
They never would grieve for me;
They would long to appear
With the holy ones here,
Where such fellowship dear can be;

Saints from many a place Assembled by grace, From each nation and race below; And such love in them swells As on earth never dwells, And pure gladness dispels their woe.

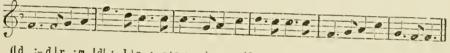
Free from discords of pain,
We hear the sweet strain,
Which shall ever remain a new song;
A new song which we raise
To our Saviour always,
To whom honour and praise belong.

Hymn by P. GRANT; translated by L. MACBEAN. Melody written down from a native of Strathspey-

13-MORACHD DHE-THE GREATNESS OF GOD.







d:-.d|r:m| d':-.l|s:-.s|s:-.r|m:s| l:-.s|s:-.s|d:-.r|m:s| l:-.s|s:-.s|d:-.r|m:s| l:-.s|s:-.s|d:-.r|m:s| l:-.d|d:-.mbordod:ghnbombaltat foinghréin.

Ge d' thionndadh 'ghrian gu neo-ni rlst,
 'S gach ni fa chuairt a soluis mhòir;
 'S co beag bhiodh t' oibre 'g ionndrainn uath,
 'S bhiodh'n cuan ag ionndrainu sileadh 'mheòir.
 An cruthach' cha dean le uile ghlòir,
 Lan-fhoillseachadh air Dia nam feart;
 Cha 'n 'eil 's na h-oibre ud gu léir,
 Ach taisbean earlais air a neart.

Le'r tuigse thana 's diomhain duinn
Bhi sgrùdadh 'chuain a ta gun chrìoch;
An litir 's lugha dh' ainm ar Dé,
Is tuille 's luchd da 'r reusan 1.
Oir ni bheil dadum coltach riut,
Am measg t'uil' oibre fein gu leir,
'S am measg nau daoine ui bheil cainnt
A dh' innseas t' ainm ach t' fhacal fein.

The sun and all things that exist
Within its circling light, would be
From Thy vast works as little missed
As tiny drop from brimming sea.
Creation, glorious though it he,
Brings not the power of God to light,
For all His works that we can see
Give but an earnest of His might.

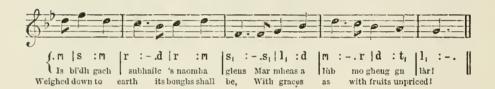
Our shallow minds in vain explore
This fathomless and shoreless main;
One letter of God's name is more
Than human reason can sustain.
Nought is there like Thyself among
The works which Thou of old didst frame;
Nor is there speech on human tongue,
But Thine own Word, can tell Thy name.

Verses by Buchanan; translated by L. M. The air is said to be an old "Oran Sith," or fairy melody.

14—EARBS' A CHRIOSDUIDH—CHRISTIAN CONFIDENCE.

Slow and with feeling.





Mo smuainteau talmhaidh tog gu nèamh, Is thoir dhomh earlas air do ghràdh, A dh' fhògras m' eagal uile uam, 'S a shaoras mi o uamhunn bàis.

'N sin atadh tonnan borb a' chuain, Is beucadh torann chruaidh nan speur; Thigeadh crith-thalmhuinn, gort, is plàigh, Bhios 'roinn a' bhàis gach taobh a théid.

Bi thus' a'd Dhia do m'anam féin, 'S bi'dh iad gn léir dhomh 'n càirdeas gràidh ; Cha loisg an tein' gnn òrdugh uat, Cha sluig an cuan, 's cha sgrìos a phlàigh.

Am feadh bhios cumhachd ann ad làimh, Bi'dh mise sàbhailt' o gach olc: 'S cha 'n eagal leam gu 'm bi mi 'n dìth Gu sìorruidh no gu 'm fàs thu bochd.

Mo dhùrachd, m' eagal, 's m' uile mhiann A'm Dhia tha còmhlachadh gu léir; Oir nèamh, is talamh, 's ifrinn shìos, A ta iad do mo Rìgh-s' a' géill'. Oh, grant an earnest of Thy love, Which shall me from life's terrors save, And all the horrors of the grave, And raise my thoughts to heaven above.

Then let the billows rise in pride, Let thunders through the heavens roar, Come earthquakes, plagues, and famines sore, Dispensing death on every side;

Be Thou the God of my poor soul, Their friendship I shall then enjoy; No sea can drown, nor plague destroy, Nor fire burn, but with Thy control.

While Thou hast power in Thine arm, From every ill I am secure, And as my God can ne'er be poor, Want cannot cause my soul alarm.

My hope, desire, and fear for aye Shall in my God concentred dwell, For heaven and earth and lowest hell Shall my Almighty King obey.

Words from BUCHANAN'S "Prayer." The tune is a common Gaelic air adapted. A version of it appears in the Celtic Lyre.

15-GRADH M' FHEAR-SAORAIDH-MY SAVIOUR'S LOVE.







('Se sud an t-oran a bheir dhomh solas Che fad's is bee mi 's a chruinne-che';
What can console me when heavy - hearted, But this sweet song of His gracious love?

Tha mi an dochas a dhol 'n a chodhail
Anns na neoil 'nuair a thig e fein,

When in the clouds His blest form appears

'S ni'n sealladh mor sin de aghaidh ghloirmhor Na h-uile bron a chur uam is deur. Tha doimhne's aird' ann an gradh an t-Slanuigh'r Nach gabh aireamh no cur an ceill; Ach chi sinn moran 'n a hhreith's 'n a bhas deth, Is chi sinn pairt deth's 'n a h-uile ceum.

Bu Duine bronach air iomadh doigh e,
O 'n uair a thoisich a thurus sgith;
Air son a ghraidh thug iad fuath gu leoir dha,
'S bha iad 'g a fhogradh o thir gu tir.
Le meud a ghairdeachas ann ar slainte
Chuir e an naire aun an neo-bhrigh;
'S le meud a ghraidh dhuinn ghabh e ar nadur
A chum ar tearnadh o'n t-slochd is isle.

Anns a cheart nadur's 'n a pheacaich Adhamh, 'N uair thug e'm bas air a shlìochd gu leir, 'S ann rinn an Slanuighear gach ni an aird 'S an lagh rinn ardach le umhlachd fein, [dheth, 'S a chum ar tearnadh o chumhachd bais Leig e bheatha mhàn, deanamh 'n aird na reit'; Is chum a bhraithrean a thoirt gu Parras Dh' fhuiling e 'm has air a chranna-cheus.

My sweetest hope is at last to meet Him When in the clouds His blest form appears; That sight most glorious, when I shall greet Him. Shall wholly banish my griefs and tears. The love of Jesus, that boundless treasure, Has depths and heights that can ne'er be known; Its strong endurance we ne'er can measure, Though in His sufferings so much was shown;

A Man of sorrows, with none to aid Him,
The scoff and scorn of an evil race,
Who for His love with fierce hate repaid Him
As they pursued Him from place to place;
But such His joy in our soul's salvation,
That He despised all the pain and shame,
And to redeem us from condemnation,
He in the nature of sinners came.

In that same nature that we inherit From our first father, all stained with sin, Did Jesus' sufferings, His life and merit, A great salvation for sinners win. To reconcile us His flesh was riven From death to save us He came and died And to bring brethren from earth to heaven He hore our sins and was crucified.

Hymn by P. Grant; translation by L. MacBean. The air was obtained for this collection from a Gaelic singer.

16—GEARAN NAN GAIDHEAL—THE CRY OF THE GAEL.



Bhitheadh eagal mor orra ro' na bocain, 'S iad faicinn moran diubh nach bitheadh ann, Bhitheadh gisreag's orraichean is seachnadh chomhlaichean

Is moran seolaidhean faoin'n an ceann. An sluagh gun churam rachadh's na cuiltean, Mar theid na bruidean a ghabhail tamh, Gun leughadh, gun urnuigh, gun seinn air cliu dha, 'S b'e sud an dùchas bha measg nan Gáidheal!

'S be sud an duchas bha measg nan Gaidheal! A Righ nan Sluagh! 's e's fearr 's an uair so, Bhi sealltuinn suas riut a'd ionad tamh; 'S mar eisd an sluagh ruinn, a Righ, gabh truas 'S ar gearan truagh thigeadh ann do lath'r; [dhinn, O'n tha thu beo, is gur toigh leat trocair, Thoir duinne eolas, 's ann air do ghràs, Ach cia mar labhradh sinu air an doigh sin! 'S ann air do mhòrachd a rinn sinn tair. Ach c'ait' an teid sinn, no co ni feum dhuinn?

Ach Uan Dé o'n ghrein na ni dhuinn sta, Ach Uan Dé o'n 's e phaigh an eiric Le meud an eifeachd a bha'n a bhas. Ma gheibh sinn sgeul air's gun dean sinn feum gun dean thu eisdeachd ruinn air a sgath,[dheth, Bidh sinn fo dhion's theid sinn as o phiantaibh, A seinn gu siorruidh air cliu do ghrais.

With minds in error, they thought with terror Of shapes unearthly and dark alarms, But sought salvation in incantation In spells unholy and mystic charms. A people careless, profane and prayerless, Were like the beasts in the dewy dale; No Bible reading, no praise or pleading— Such was the custom among the Gael.

O King of Nations! our supplications
Are now directed unto Thy throne;
Lord, in Thy kindness, remove our blindness,
For all our hope is in Thee alone!
Thou only livest, Thou pardon givest,
Oh, do Thou show us Thy gracious face;
Forgive us wholly the sin and folly
That deaved desprise all Thy lays and grace. That dared despise all Thy love and grace.

For God who made us alone can aid us, We have no helper but Thee alone; 'Tis only Jesus that can release us Through the redemption that He has won. If we believe Him and so receive Him, And Thou shalt hear us through His dear name, Thy wings shall hide us whate'er betide us, And we shall ever Thy praise proclaim.

From the hymn by P. GRANT; translated by L. M. The tune to which it is sung has been noted down for this collection.

17—ASLACHADH AIR SON BEANNACHD—SUPPLICATION FOR BLESSING.



Hymn by M. MACFARLANE, Paisley. Translation by L. M. The tune is an ancient melody known as "Uaigh a Bhaird"—The Tomb of the Bard. Harmony by W. H. MURRAY, Glasgow.

18—COIGRICH—STRANGERS.





'S fasach ulartaich, thruagh, anns am bheil sinn air chuairt,

Cha'n'eil fois dhuinn no suaimhneas ann,

Ach tha'r suilean riut fein, tha air neamhaibh nan speur,

Thoir oirnn gu'n ruith sinn an reis gu ceann.

'S ann tha sinn 's an uair s' mar long air a chuan, Measg nan tonn a ta uaibhreach àrd,

Ach 's treise'n Ti sinn tha shuas na tuiltean dhroch sluaigh.

'S tu chaisgeas am fuaim nuair is aill.

'S tu bheir ardan an gnùis gu tamh ghabhail 's an uir.

'S theid an aillteachd air chùl gu leir;

Ach do phobull bookd bruit, bith' tu fein air au cul.

'S le do ghràs ni thu 'n stiuireadh 's gach ceum.

O stiùir sin le d' ghràs gus an ruig sinn an t-ait' Anns am bi sinn gu sabhailt beo,

Far nach bi sinn 'g ar luasgadh dol thuige is uaith Mar long air na cuantaibh mòr. Through a wild world of woe all weary we go,

No joy have we here or peace, But we trust in Thy love, who rulest above, For strength till our toils shall cease.

Sore troubled are we, like a ship on the sea,
Amid billows that surge and swell;
Yet the Lord is more strong than the fierce flood
of wrong,

And His voice shall their anger quell.

Their clamour and pride Thy pow'r shall deride, And men's haughty thoughts ahase;

And Thy poor broken folk, secure from their stroke,

Thou shalt strengthen and guide by grace.

Oh, guide us by grace to that happy place Where we shall in safety be, No longer distressed and tossed without rest, Like a ship on the raging sea.

From the hymn by Rev. P. GRANT. English by L. M. The inclody is given as sing in Strathspey.

19-ORAN GAOIL-A SONG OF LOVE.







O a Shlanuigheir ghràs-mhoir!

'S tu is fearr dhomh tha beo;
'S nuair a chuimhnich's mi t' fhabhor

Tha m' aobhar gairdeachais mor;

Chaidh t'fhuil phriseil a thaomadh

Air son gach aon de do naoimh,
'Se snd an gaol rinn mo chiurradh
'S rinn do shuilean mo chlaoidh.

Ach o'n dh' fheuch thu do ghradh dhomh,
O, na fag-sa mi chaoidh,
Gus am faic mi ad ghloir thu
'S cha bhi bron ann no caoidh.
Nuair a thig an la mor sin
'S saorsa ghloir-mhor do naoimh
Bi'dh mi deasach' mo lochran
Gu dol an comhail mo Rich.

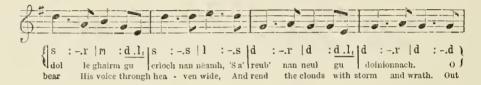
O most gracious Saviour,
Be Thou ever my choice;
And secure in Thy favour
Let me ever rejoice.
On the cross where they slew Thee,
There Thy love was revealed;
This Thy love has pierced through me,
And Thine eyes made me yield.

Never, never forsake me,
From all ill keep me free,
Till with gladness Thou take me
All Thy glory to see.
Till we see Thee returning
Our deliverance to bring,
Keep my lamp brightly burning,
So to welcome my King.

Words selected from Rev. P. Grant's hymn " is name. The tune was contributed by a Gaelie singer in Strathspey.

20-A CHRIOCH-THE END.









Leaghaidh na Dùile 'nuas le teas, Ceart mar a leaghas teine céir: Na cnuic 's na sléibhtean lasaidh suas, 'S bi'dh teas-ghoil air a chuan gu léir. An cùrtain gorm tha null o'n ghréin, 'S nu'n cuairt do'n chruinne-ché mar chleòc, Crupaidh an lasair e r'a chéil, Mar bhéilleig air na h-éibhlibh beò.

'S a chum an doiníonn atadh suas, O cheithir àirdibh gluaisidh 'ghaoth; Ga sgiùrs' le neart nan aingeal treun, Luathach' an léir-sgrìos o gach taobh. Tha ohair nan sè là rinn Dia, Le lasair òhian 'g a chur m'a sgaoil; Cia mor do shaibhreas Rìgh nanı feart. Nach ionndrainn casgradh mhile saogh'!! The elements with fervent heat
Shall melt like wax in furnace glow,
The flames from hills and mountains meet,
And all the ocean hoil below.
The azure curtain of our sphere,
Hung like a mantle o'er the earth,
Shall shrivel up and disappear
Like bark upon the burning hearth.

And still the fiery storm to urge
The four strong winds together haste,
And, with the might of angels, scourge
The willing flames to wilder waste.
Thus do destroying powers repeal
Thy six days' work with one accord,
But Thy dominion would not feel
The loss of thousand worlds, O Lord!

Gaelic from BUCHANAN'S "Day of Judgment." English from "Spiritual Songs of DUGALD BUCHANAN." The melody is an Ossianic chaut.

21—GLEANN NA H-IRIOSLACHD—THE VALLEY OF HUMILITY.



Verses from the Gaelic hymn by John MacLean. The tune is the sacred melody known as "The llynun of the Saviour,"

22-URNUIGH AN FHEUMNAICH-THE NEEDY'S PRAYER.



Hymn written for this collection. Harmony by W. S. RODDIE.

23-MIANN AN ANAM-THE SOUL'S DESIRE.



Gaefic words from a hymn by Mrs CLARK of Torra-dhamh, Badenoch. Tune noted down for this collection

24-LEANABH AN AIGH-CHILD IN THE MANGER.



Gaelic words from the hymn by Mrs M. MACDONALD, Mull (Mairi Dhughallach, bean Neill Dhomhnullaich ann an Ard Tunna).

25-AONACHD RI CRIOSD-UNION WITH CHRIST.







ls leis-san d' fhiachau is cha leat-s'
Aon pheacadh rinn thu riamb;
Do chionta uile thog e uait
Le dhioladh buadhach fior.
Gach teasairginn, gach dion is gaol
Bheir daoin' d' an ceile graidh,
Bleir Criosd sin duit-s' is tuille fos
Ri d' bheo le cridhe blath.

Nuair sheasas tu le aoibhneas ard An la'ir a Bhreitheimh choir, 'N sin thig do bhinn a mach gu caoin, O d' charaid gaoil, d' fhear-posd'. Nuair chi thu ardachadh d' fhir-posd', D'a ghloir is leat-sa roinn, Co-ghloir, co-shonas is co-uaill, 'S thu fuaight ris mar cho-oighr'?

Cha bhi na h-aingle 's binne cliu
Co dluth ri Criosd riut fein;
Is ceile thus', is oglaich iads'
Gu d' riarachadh gu leir.
Cha'n fhaic thu chaoidh am measg uau sluagh
Bhios shuas an sud gu h-ard
Aon uasal mar do charaid gaoil
Ta aonaicht riut tre ghras.

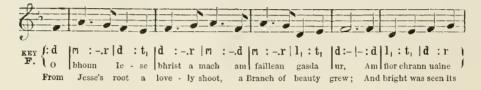
Thou hast brought Him but pain and loss,
For on the cross He paid
The hopeless debt that thou hast owed;
Thy load on Him was laid.
With all the sympathy and love
A man may give his bride,
Thy Lord shall make, while ages roll,
Thy soul be satisfied.

And when before God's throne thou art, Shall not thy heart rejoice
Thy gracious sentence there to hear
Iu thy dear Husband's voice?
In all that shall thy Spouse exalt,
Thou shalt possess a share;
Thou hast in all His hopes a part,
And art His fellow-heir.

Thou, nearer than the angel band, On His right hand shalt be; Thou art His bride in queeuly state, And they but wait on thee. Oh, never shalt thou see among That glorious throng above One half so fair or good as He Who gave to thee His love.

From hymn by Dr. MACGREGOR;

26-AM MEANGAN-THE BRANCH.







'Se so an ceann am measg nan crann, air ardachadh gu

mor, Faillean, sugh'or, maiseach, cùbhraidh, taitneach, urar, og,
Aluinn, ciatach, 's e ro sgiamhach, miannaicht air gach

doigh, Gun fheachd no fiaraidh, ruaidh no crionadh, gun

ghaoid, no giamh, no go,

Crann ro-phriseil, miann na fridhe, 's e gu dìreach fas, E air aineadh mach a gheugan 's iad gu leir fo bhlath, Nach mothaich tart mu am an teas, nach searg 's nach

crion gu brath,
Air ulsge seimh tha e 'na thamh, 's cha tiormaich
mheud an trasg.

Tha amhainn fior-ghlan ruith m'a chrìochaibh dh' fhior-uisg shoilleir, beo. Cur subhachas an cridh' gach aon a gheibh di taomiri ol. Tha slaint' is ùrach 'na dhuilleach cubhraidh do'n anam

bruit fo leon, Beatha is ioc-shlaint dhaibh fo'n iarguinn, 's gheibh dream gun lùths uaith treoir.

Meangan cliuiteach 's e air lubadh le ur-mheas chum

an lar, Toirt toradh trom gach am 'sa bhliadhu', 's gu siorruidh a toirt fàis,
Tha e brioghor 's mor a mhilseachd anns gach linn is àl,
'S gach eun tha glan am measg na coill' gheibh iad fo'n
chraobh so sgail.

Oh, this shall be of every tree the first and most re-

nowned.

Grandly swelling, sweetly smelling, fresh, and straight, and sound;

For evermore its living store of graces shall abound,

And no decay or blemish may in all its boughs be found.

A princely stem, the forest's gem, it ever fairly grows, Its branches broad beneath a load of blossoms far it

throws; When suns are hot it withers not, no drought or thirst

it knows,
But beareth fruit, for at its root the living water
flows.

That river clear, that floweth near with current pure

and bright,
Alone imparts to human hearts a sorrowless delight;
These leaves make whole the wounded soul, and give
the weary might,
Bestowing wealth of life and health instead of pain and
blight.

This goodly shoot with golden fruit is down from

heaven weighed; Throughout the year its fruits appear, its bloom shall

never fade; To every race it yieldeth grace with vigour undecayed, And cool retreat for warblers sweet beneath its pleasant shade.

Words from a beautiful hymn by Mrs CAMERON, Rannoch.

27-LA BHREITHEANAIS-THE DAY OF JUDGMENT.







Cluinn an trompaid 'ga seideadh,
'S fuaim nan speur a dol thairis;
Tha na mairbh nis toirt geill da,
'S iad ag eiridh o'n talamh;
Nis dh' fhosgail na h-uaighean,
'S bhruchd an sluagh asd' gu h-ealamh,
'S thug e'm follais an sluagh sin
Bha 's na cuaintean am falach.

Tha mile tairn'each ag eigheach,
'N sluagh gu leir tha ri faire,
'S leis an fhuaim tha'nns na speuraibh,
Chrith gach creutair air thalamh;
'N cuan's na tonnan a bencaich,
'S bonn nan sleibhtean air carach,
'S cridhe dhaoine'g an treigsinn,
Ach c' ait' an teid iad 'g am falach?

Ach, anam, ma fhuair thu
Fuil an Uain gu do shaoradh,
Na biodh do chridhe 'gad fhailinn
Cluinntinn caramh an t-saoghail,
'N Ti 's an do chuir thu do dhochas,
'S e sud a ghloir tha 'g a taomadh,
'S e sud na tuiltean a chnal thu
Thig air an t-sluagh nach tug gaol da.

Hark! the trumpet-sound blending With the flame's wild explosion; See! the dead are ascending, Yielding lowly devotion! Graves unnumbered restore them, All earth's dust is in motion, And the dark depths outpour them From the caves of the ocean!

Thousand thunders are rolling,
And mankind is awaking;
Under sounds so appalling
All earth's creatures are quaking.
Ocean's billows are boiling,
Mighty mountains are shaking,
And men's hearts back recoiling,
Every hope is forsaking.

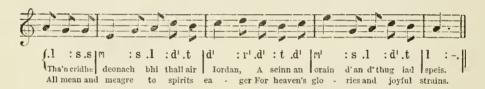
But if Christ's blood avail thee,
O my soul, for ablution,
Let thy heart never fail thee
In earth's final confusion.
See thy Saviour come glorious,
He who gave absolution,
And His right arm, victorious,
Gives His foes retribution.

From hymn by Rev. P. GRANT.

28—GAIRDEACHAS—JOY.







O a bhrathraibh nach dean sibh gàird'cheas, Anns gach sarach thig oirbh fo'n ghrein? Togaibh Hosanna do'n Ti a bhàsaich, Tha chlin air ardach' os cionn nan neamh; 'S nuair a chuimhnicheas sibh air fhabhor Le cridhe blath thugaibh dhasan geill; Tha e am Pàrras mar fhior bhrathair, Ag ullach àit dhuibh 'na rioghachd fein.

'S e clann Shioin a chuideachd rioghail
Aig am bheil sith ris an Ti is aird,
'S bheir e tearruint' iad as gach trioblaid
'S hith' e 'n a dhidean dhaibh aig a bhàs.
Cha chum am bàs iad, 's cha chum an naigh iad,
Thug esan huaidh air na gaisgich threun,
Is amhluidh shaoras e fos a shluagh uath'
Is bheir e suas iad gu rioghachd fein.

Oh, then, rejoice with glad voices ringing,
In all your sufferings extol His name,
To Him who died, your hosannas singing
Whose praise the angels of God proclaim.
Think on the favour of Christ, our Saviour,
Obey with gladness His least command;
Our form He beareth, while He prepareth
Our happy home in His Father's land.

For Sion's sons are a royal nation,

The chosen friends of the Lord most High;
He shall redeem them from tribulation,
And when life leaves them, His love is nigh.
Death cannot chain them, nor grave restrain them,
For these are conquered by Jesus' might;
He shall deliver His own for ever,
And make them glad in His home of light.

Gaelle words by Rev. P. GRANT. The melody is that used in GRANT'S own district, Strathspey.

29-AN FHOIS SHIORRUIDH-THE REST ETERNAL.







'S e'n fhuil chaidh dhortadh thug coir tre ghràs Air heo-dhochas nach deach' a narach'; [dhaibh Thu; fuil an Uain tuille's buaidh na 'm bàs dhaibh 'S ged fhuair an naigh iad bi 'n leabaidh thamh i.

Nuair chur iad cùl ris gach duil fo'n ghrein so' Dh' fhosgail an suil ann an dùthaich neamhaidh' Seinn halleluiah, 's a chliu 'n am beul-san, 'S tha saoghal ur dhaibh a nis air eiridh.

Tha fois o'n t-saoghal 's o chorp a bhàis ac', O chiont' 's o dhaorsa 's o eagal trailleil, 'S o ana-miannaibh mi-rianail làidir, 'S o smuaintean diomhain bha riamh 'gan sarach.

Nis tha'm Fear-posd' ac' 's iad beo le lathaireachd 'S iadnis cho sgiamhach 's bu mhiann le'n cairdean; Tha slàinte as ùr tigh'nn o ghnùis an Ard-Righ, 'S iad sona suaimhneach gun luaidh air bàs ac'. For when He gave them a hope so glorious,

They placed their souls in His gracious keeping;
Through Jesus' blood over death victorious,

Their flesh in grave is but softly sleeping.

When to their eyes all this world was darkened,
Their spirits entered on scenes surprising;
To halleluiahs with joy they hearkened,
And saw heaven's glories around them rising.

They have no sickness, nor sore, nor sighing,
Nor thirst, nor hunger, nor wants distress them;
No death nor sorrow, nor care nor crying,
But peace eternal to soothe and bless them.

They have the Bridegroom, beloved and precious,
The love He giveth their souls adorning;
Their hearts rejoice in His smile most gracious,
And sing the sweetness of heaven's morning.

Gaelic words from the hymn by Rev. P. GRANT.

30-AN CATH-THE CONFLICT.







Is lionmhor cath, is gleachd, is duaidh,
Is buille bhualadh dhòrn,
Is amhghar, trioblaid, teinn is truaigh,
Tha dhaibh an dual 's an fheòil;
Ach armachd Dhè bheir dhaibh a bhuaidh
'S thig iad an uachdar beò,
'S trid neart an Ti rinn sith dhaibh suas
Bi' gaisge chruaidh 'nan treòir.

Tha buairidhean a teachd bho'n nàmh
Air iomadh fath mu'n cuairt,
Mar dhiachainn theinteach bhios 'gan cràdh
'S a toirt dhaibh tàire cruaidh;
Oha nochd e caoimhneas dhaibh no bàigh,
'S gun iochd 'na ghnaths, no truas,
Ach chum an dearbhadh anns gach càs
Bheir iad tre ghràs làn bhuaidh.

What weary conflicts fierce and long,
What sudden strokes of pain,
What trouble and distress and wrong
Must Christian hearts sustain!
But when in God's own armour clad,
Though foes their path assail,
His mighty strength shall make them glad,
And they shall still prevail.

When sore temptations surge and swell
Around the Christian race,
Assaults of sin and thoughts from hell
That torture and abase,
These cruel foes on every side
The man of God must face,
And he shall he a soldier tried,
And conqueror through grace.

Gaelic words from the hymn by John Morrison (Ian Moirison a bha anns na Hearadh).

31—SMEIDEADH OIRNN—BECKONING.





Smeideadh oirnn, smeideadh oirnn; Sugraidh 'n t-saoghail smeideadh oirnn; Caisg 's a chridhe mianntan cearr, 'Us aom ar ruintean chum na's fhearr.

Smeideadh oirnn, smeideadh oirnn; Maoin 'us cliu a' smeideadh oirnn; Cum sinn umhail, saor o naill, A chum 's nach fas ar cridhe cruaidh.

Smeideadh oirnn, smeideadh oirnn; Toigse 's eolas smeideadh oirnn; Teagaisg sinn, a chum 's nach claon Ar n-inntinn dh' ionnsuidh bheachdan faoin.

Smeideadh oirnn, smeideadh oirnn; Gradh 'us seire a' smeideadh oirnn; Deonaich dhuinn na h-aigne caomh A ghradhaicheas an cinne-daoin.

Smeideadh oirnn, smeideadh oirnn; Iosa, 'n Slanuighear, smeideadh oirnn; Treoraich sinn gu crich ar cuairt A chum 's gu'm bi sinn leis-san shuas. Beckoning, beckoning,
Worldly pleasures beckoning;
Let us ne'er be led astray,
But keep us in the heavenly way.

Beckoning, beckoning,
Wealth and fame are beckoning;
May our youthful hearts abide
Untouched by discontent or pride.

Beckoning, beckoning,
Truth and wisdom beckoning;
Teach us, Lord, and let us he
From ignorance and folly free.

Beckoning, beckoning,
Grace and love are beckoning;
Grant us, Lord, a lowly mind
And tender heart for all mankind.

Beckoning, beckoning,
See our Saviour beckoning;
Lead us, Lord, till life be past,
That we may live with Him at last.

Children's Hynin. Gaelic words by M. MACFARLANE.

32.—NA SLEIBHTEAN—THE MOUNTAINS.



This beautiful melody belongs to one of Rob Donn's elegies. The words are by L. M.

Vale and mountain disclose, Dimly showing His glory From whose hand they arose.

He shall live evermore, Still revealing new glories While we praise and adore.

When the mountains have vanished

Neart, is maise, is siochaint, Lionadh srath agus beinn, Aiteal ghlan o do ghloir-sa, Drìl o d'oirdhearcas fein.

Theid na sleibhtean so thairis

Ach 's buan-mhaireannach Dia,
'S nochdaidh esan nuadh ghloir dhuinn
Bhios siun moladh gu sior.

PART III.

Gaelic Psalmody.

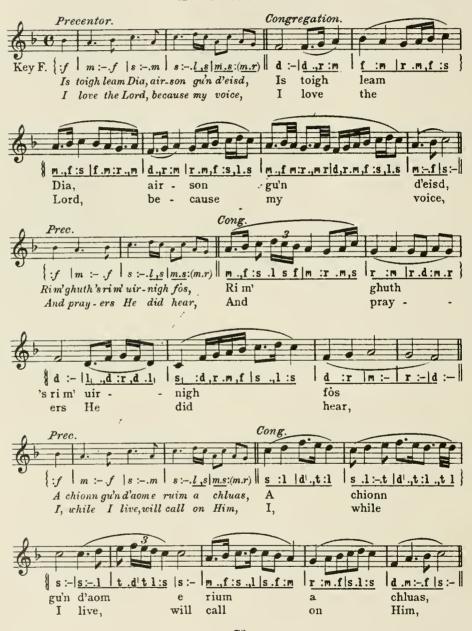
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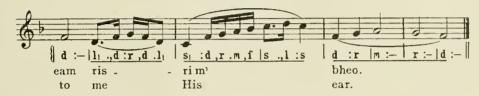
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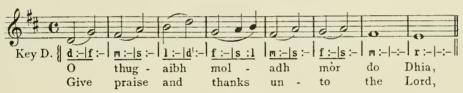
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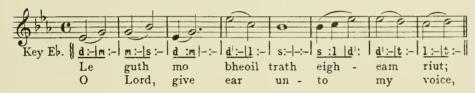
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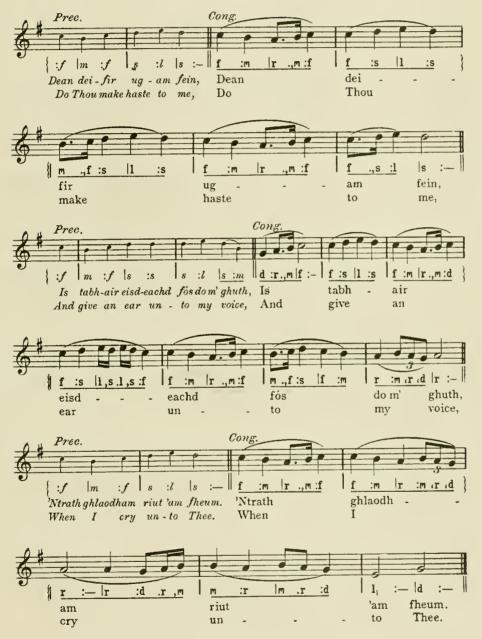






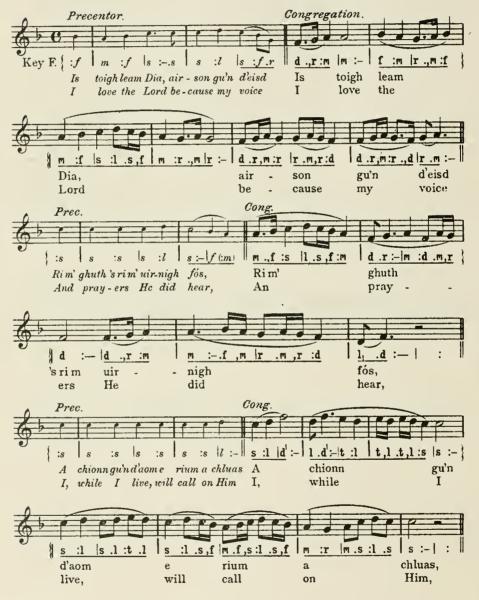






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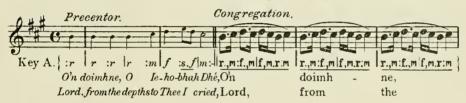
(ROSS-SHIRE VERSION).







10.- OLD LONDON.











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12.- MARTYRDOM.



13.- BANGOR.



14.- ST. PAUL'S.



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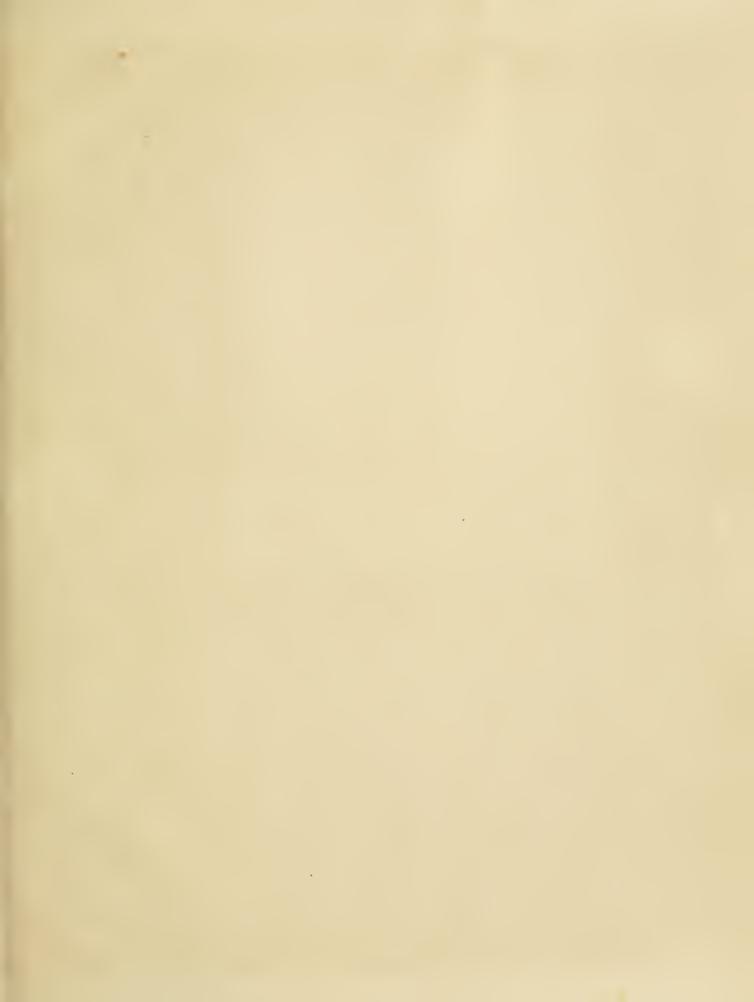
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